

Josef Tson

I first heard about Josef Tson back in the 1990's. The tape I have from then is a partial recording, but it is very powerful. The video is not quite as powerful, but the message is the same. The message is profitable for all, and fundamental, unaffiliated Baptists would do well to take heed.

There are only three caveats that I make concerning Pastor Tson and the forum in which he presents his messages and testimony:

- His forum is Southern Baptist. It is not the best and he could do better. However, the Southern Baptists are the largest "Baptist" denomination in America, and they took Pastor Tson in immediately. I am not certain Josef Tson understands who and what the Southern Baptists are. But, I am not certain most Southern Baptists understand who and what they are either.
- His understanding of the word "servant" as opposed to "slave" is culturally driven. That is not bad, but it does bear some explanation. In the KJV, the word "slave" is only used twice. The word "servant" is used in 887 verses. In short, the word "servant" encompasses everything from a slave to a taxi driver who is hired for a few moments time.
- I cannot speak as to his Bible, but the wording he uses and the understanding he has of what it teaches is consistent with a Received Text rendering.

With those things in mind, please be blessed.

If you cannot view the video in the post, it can be found [here](#).

In Christ,

Paul W. Davis

Giving Occasion to the Enemies of God – Pt. 6

This is the sixth in a series addressing those who profess Christ and consider themselves Americans first and foremost. The point of this series is to educate everyone (not just born-again believers) on what the Scripture actually states concerning a proper attitude toward authority and toward those around us, both the froward and the good. As always, my prayer is that everyone learn what is the heart and mind of the LORD God. – In Christ, *Paul W. Davis*

In the last five posts addressing this subject, we have dealt with the heart and mind of the LORD God toward the lost, and how Steven L. Anderson departed from that in his sermon of August 16th, 2009, in which he loudly and strongly proclaimed that he was praying for the LORD to slay Barack Obama, President of the United States of America, and send him to Hell for his advocacy and support of abortion, among other egregious things.

Now, we turn to how Pastor Anderson justifies his heart and attitude from Scripture. The reason we do this is so we also can understand how not to depart from the truth of the word of

God. We know from Scripture that God cannot lie (Titus 1:2), and that all Scripture is given by inspiration of God. Moreover, I (and many others) hold that the King James Version of the Bible is the word of God (the Scripture) for the English-speaking people – worldwide. ((Here we must clarify something for American English-speakers: the King James Bible is written in formal modern British English. This makes it acceptable and accepted worldwide. Were it written in the American dialect of English, it would only be acceptable in America and perhaps Canada. But since England (specifically Britain) is the birthplace of English, and thus the source from which all English dialects come, formal British English is acceptable worldwide.)) This means that we must interpret the texts of the Scripture in such a way that they do not end up conflicting with other passages in Scripture. By that, I do not mean wrestling them until they finally fit the way we want them. Rather, what I mean here is that we allow the construct, the grammar, and the setting (context) be the drivers of our interpretation. This does not mean they are the sole factors in driving our interpretation, but that they have a major influence on how we determine what the passage states. The true driver or influence is what we perceive by and through the operation of faith. The proper operation of faith will insure that we never interpret a passage so that it is in conflict with other passages of Scripture.

That stated, we turn our attention to the passage used by Steven L. Anderson to justify his belief: Psalm 58

Do ye indeed speak righteousness, O congregation? do ye judge uprightly, O ye sons of men? Yea, in heart ye work wickedness; ye weigh the violence of your hands in the earth. The wicked are estranged from the womb: they go astray as soon as they be born, speaking lies. Their poison is like the poison of a serpent: they are like the deaf adder that stoppeth her ear; Which will not hearken to the voice of charmers, charming never so wisely.

Break their teeth, O God, in their mouth: break out the great teeth of the young lions, O LORD. Let them melt away as waters which run continually: when he bendeth his bow to shoot his arrows, let them be as cut in pieces. As a snail which melteth, let every one of them pass away: like the untimely birth of a woman, that they may not see the sun. Before your pots can feel the thorns, he shall take them away as with a whirlwind, both living, and in his wrath. The righteous shall rejoice when he seeth the vengeance: he shall wash his feet in the blood of the wicked. So that a man shall say, Verily there is a reward for the righteous: verily he is a God that judgeth in the earth. (*Psalm 58:All*)

What are we to make of Psalm 58?

First, it states this psalm is "To the chief Musician, Altaschith, Michtam of David." Knowing this, let us begin with understanding something more of David in relation to his service to the LORD. In Acts, we are told by the apostle Peter, under the inspiration of the Holy Ghost, that king David was a prophet, and that he particularly prophesied of Christ. As we shall see, this bears heavily upon the interpretation and application of Psalm 58.

Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day. Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne; He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption. (*Acts 2:29-31*)

The above passage from Acts is a quotation from the 16th Psalm, and is speaking of Christ as the apostle Peter confirms. We can also see in Psalm 22, Psalm 40, Psalm 69, and many others where king David speaks of Christ to come and the work of

redemption Christ would accomplish. This should give pause to consider whether Psalm 58 applies to David only, all saints everywhere and at all times, or to the Lord Jesus Christ only. To gain that understanding, it is necessary for us to examine other psalms and see if we can find a consistency of thought with Psalm 58.

And indeed we do find a consistency of thought to two other psalms, both of which are quoted in the New Testament. The first is Psalm 82:

God standeth in the congregation of the mighty; he judgeth among the gods. How long will ye judge unjustly, and accept the persons of the wicked? Selah. Defend the poor and fatherless: do justice to the afflicted and needy. Deliver the poor and needy: rid them out of the hand of the wicked. They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course.

I have said, Ye are gods; and all of you are children of the most High. But ye shall die like men, and fall like one of the princes. Arise, O God, judge the earth: for thou shalt inherit all nations. (Psalm 82:All)

Which is quoted by the Lord Jesus Christ Himself:

The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God. Jesus answered them, Is it not written in your law, I said, Ye are gods? If he called them gods, unto whom the word of God came, and the scripture cannot be broken; Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God? (*John 10:33-36*)

To be continued . . .

Giving Occasion to the Enemies of God – Pt. 5

This is the fifth in a series addressing those who profess Christ and consider themselves Americans first and foremost. The point of this series is to educate everyone (not just born-again believers) on what the Scripture actually states concerning a proper attitude toward authority and toward those around us, both the froward and the good. As always, my prayer is that everyone learn what is the heart and mind of the LORD God. – In Christ, *Paul W. Davis*

It is interesting to note, as pointed out in the last post, that the Lord Jesus Christ did not condemn the scribes and Pharisees to Hell. Instead, He clearly stated they were bound for Hell, and they needed to determine how it is they were going to escape that damnation. This is manifestly not the same as praying for them to die and be sent to Hell to be tormented for all eternity. We should remember at this point that the Lord Jesus Christ does have the power both to kill, and to cast men into Hell. However, during His earthly ministry, He did not do either one. Rather, the LORD's heart toward men is somewhat different, and is in direct contrast to someone who wishes that another would die and be cast into Hell.

To begin with, we should without question understand the following statement:

And as it is appointed unto men once to die, but after this the judgment: . . . (Hebrews 9:27)

What the above states is that we all have one period of time to be reconciled to the LORD God – the life we live on this earth – that is all. Once the soul departs the body into eternity and the body ceases to function, bringing physical death, there is no more opportunity to be reconciled to the LORD God. If one has chosen to refuse the gospel and reconciliation with the LORD God through the Lord Jesus Christ, then the opportunity to be reconciled to the LORD God is forever lost, and one will stand in judgement before the LORD depending solely upon their record of life on this earth and their own righteousness as demonstrated by that record. Sadly for them, that record will be weighed against the commandments of the LORD God to show where they have erred and fallen short of the express commandments of the LORD. Hence, it is utter foolishness to ignore or disregard the gospel, resisting it unto death. That will guarantee eternal damnation and torment in Hell and the Lake of Fire.

By the above, the born-again Believer should be able to discern what attitude and heart they are supposed to have toward the lost – no matter how wicked they are. If someone claims to belong to Christ and does not earnestly desire that everyone come to Christ for salvation, then somewhere along the line they have missed understanding the heart of the LORD toward all men, which is expressed in the following passages of Scripture:

I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty. For this is good and acceptable in the sight of God our Saviour; Who will have all men to be saved, and to come unto the knowledge of the truth. For there is one God, and one mediator between God and men, the man Christ Jesus; Who

gave himself a ransom for all, to be testified in due time.
(*I Timothy 2:1-6*)

Need it be stated that the “*due time*” is now? Moreover, that it is the duty of the adopted children of the LORD to proclaim the gospel? Where in the above does it say that the Believer is to ask for the death and judgement of someone? Even if that is how we feel (the wanting of judgement to be brought upon someone), where does it fit in the above admonition to “*first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men*”? It doesn't, does it? Therefore we, as born-again Believers, are to give place unto the LORD, and be obedient to His commands:

Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord. Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. Be not overcome of evil, but overcome evil with good. (*Romans 12:19-21*)

“*Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.*” does not sound like “*When I go to bed tonight, Steven L. Anderson is going to pray for Barack Obama to die and go to hell.*” does it? No, the heart and attitude expressed in the two are poles apart in every respect, aren't they? Hence, we should now understand the error of Steven L. Anderson (or anyone else) in praying for someone to die and be cast into Hell. It certainly is not the heart of the LORD as expressed in the following passage:

Say unto them, As I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel? (*Ezekiel 33:11*)

Something is obviously being missed by Mr. Anderson, who claims to be a Believer and a preacher of the gospel – and that something appears to be the heart of the LORD God.

To be continued . . .

Giving Occasion to the Enemies of God – Pt. 4

This is the fourth in a series addressing those who profess Christ and consider themselves Americans first and foremost. The point of this series is to educate everyone (not just born-again believers) on what the Scripture actually states concerning a proper attitude toward authority and toward those around us, both the froward and the good. As always, my prayer is that everyone learn what is the heart and mind of the LORD God. – In Christ, *Paul W. Davis*

As the preceding passages of Scripture have demonstrated clearly, the following ought to be clear for any born-again Believer:

Being ambassadors of Christ, citizens of the kingdom of God, and of the household of God, though the Believer still lives in the flesh on this earth, it is expected of the Believer that their life is dedicated to service to the LORD God. Moreover, since this is to be the focus of the Believer's life, it should follow that the thinking of the Believer is

to be oriented totally around the reality that they were left here to minister unto others and be ambassadors of the Lord Jesus Christ and His kingdom. Hence, everything, every situation the born-again Believer encounters, should be evaluated in light of this reality.

The above statement is the expected, reasonable service of a born-again Believer. Dedicating their life to serving the LORD and presenting the gospel in every aspect of their existence ought to be the norm. It should be borne in mind that no Believer is here for the enjoyment of life in America (or any other place) or to satisfy our hopes and aspirations in the flesh. Rather, the Believer is left here after salvation to serve the LORD and present the gospel of the kingdom of God to a nation that sorely needs it. Moreover, the whole pattern of thinking for the Believer should be set around this truth.

That being understood, we should then have a proper basis for examining whether we should pray that anyone die and go the Hell. We should also come to understand the heart and mind of anyone who prays that another person die and be cast into Hell. To this way of thinking, the Lord Jesus Christ speaks:

And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world. He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day. ((It should be understood that the judgement spoken of here is judgement of condemnation to destruction, which is not the same as judging whether someone's thinking and actions are consistent with Scripture or not.))(John 12:47-48)

And again from Matthew:

And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples. And when the Pharisees saw it, they

said unto his disciples, Why eateth your Master with publicans and sinners? But when Jesus heard that, he said unto them, They that be whole need not a physician, but they that are sick. But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance. (*Matthew 9:10-13*)

The above passages of Scripture are records of statements made by the Lord Jesus Christ directly addressing those who are lost, which includes those who are utterly wicked as well. The point the Lord makes in both statements should not be missed by the Believer. It is imperative that the Believer understand his or her relationship with this world, otherwise the above quoted statements (and many others like them) are difficult to understand. There are two immediate things we can and should take from what the Lord Jesus Christ stated:

1. We are not the judges of who goes to Hell and who does not. Rather, it is the Scripture, the Bible, that determines that, based upon that individual's failure to be obedient to the Scripture. When the Lord Jesus Christ stated "the word that I have spoken, the same shall judge him in the last day." He is very plainly referring to the Scripture, and to the fact that the judgement of each and every individual who rejects the Scripture will occur at the end of this present world. By this, it should be clear that judgement is not given to the Believer, either in this present world, or in the world to come. In fact, judgement is not given to the Believer to judge other men to determine their eternal destiny, at any time, but especially not during this life.

2. When the Lord Jesus stated "for I came not to judge the world, but to save the world." and "But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance." He is very clearly laying out the purpose of His life, and thus the purpose of the life of all who follow Him. Even at

His worst denunciation of hypocrisy, as when He spoke to the Pharisees, the Lord Jesus Christ did not condemn them to Hell. Rather, He asked a very stiff question of them:

Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets. Fill ye up then the measure of your fathers. Ye serpents, ye generation of vipers, how can ye escape the damnation of hell? (Matthew 23:31-33)

Notice the Lord Jesus Christ does not condemn them to hell for their wickedness. Rather, the question to them to resolve is "how can ye escape the damnation of hell?" It is as much as saying "Ye have done all these things that are evil, what can you expect? Moreover, how will you resolve your guilt before the LORD God?"

This is a far cry from condemning them to Hell. Rather it is allowing the determination of their eternal destiny to rest squarely upon their shoulders.

To be continued . . .

Giving Occasion to the Enemies of God – Pt. 3

This is the third in a series addressing those who profess Christ and consider themselves Americans first and foremost. The point of this series is to educate everyone (not just born-again believers) on what the Scripture actually states concerning a proper attitude toward authority and toward those around us, both the

foward and the good. As always, my prayer is that everyone learn what is the heart and mind of the LORD God. – In Christ, *Paul W. Davis*

As is now noted in Scripture, the born-again child of God is plainly considered a “stranger and pilgrim” on this earth. In fact, all believers, from the very beginning have been, and are, “strangers and pilgrims” on this earth and are “a peculiar people,” and “an holy nation.” It is clearly stated in Hebrews, Chapter 11, this began with Abel, and was plainly seen in the life of Abraham. Moreover, nothing has changed in the intervening millennia between Abel and now, and thus the fact that a born-again Believer is a stranger and pilgrim upon this earth continues to this day. This gives rise to the question about the allegiance of the believer, and where it primarily lies.

Now, I know that the vast majority of individuals out there, including a lot of “fundamental, independent Baptists” would say their allegiance lies with whatsoever country they happen to be a “citizen” of, meaning the country in which they physically reside. However, I must bring up the old cliché (which is a truism actually) of “Home is where the heart is.” What I mean by this is the question:

What makes an American, an American?

I ask that question because being an American is unique in the world, in that one is an American regardless of skin color, heritage, national origin, religion, or a host of other physical attributes that men look at. No, one is an American because one holds to a certain ideal – from the heart. Thus, being an American is a wonderful example and picture of a spiritual truth – that it is the total change in heart that

makes one no longer a citizen of this world, as the Scripture plainly states:

Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands; That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace; And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby: And came and preached peace to you which were afar off, and to them that were nigh. For through him we both have access by one Spirit unto the Father. Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God; And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; In whom all the building fitly framed together groweth unto an holy temple in the Lord: In whom ye also are builded together for an habitation of God through the Spirit.
(Ephesians 2:11-22)

Though the above passage speaks to Israel and the church as covenanted institutions of witness, it also speaks very plainly of the citizenship of the born-again Believer and states:

“Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;”

By this, the Believer is NOT first and foremost a citizen of whatsoever country they happen to reside in. Rather, the Believer is first a citizen of the Kingdom of God, and second a citizen of whatsoever country they happen to reside in. It is this way because we are expressly told that we are, as born-again children of God, ambassadors to this world – and in the case of Steven Anderson (if so be he is born-again) and many others (myself included) – particularly to America:

Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new. And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation. Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God. (*II Corinthians 5:17-20*)

Since it is the case that Scripture demonstrates plainly that Believers are ambassadors to whatsoever country the LORD happens to place them in; as a born-again Believer, one should also understand what this demands of them:

I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God. (*Romans 12:1-2*)

It always makes me smile to read the phrase “*which is your reasonable service*” . . .

To be continued . . .

Giving Occasion to the Enemies of God – Pt. 2

This is the second in a series addressing those who profess Christ and consider themselves Americans first and foremost. The point of this series is to educate everyone (not just born-again believers) on what the Scripture actually states concerning a proper attitude toward authority and toward those around us, both the froward and the good. As always, my prayer is that everyone learn what is the heart and mind of the LORD God. – In Christ, *Paul W. Davis*

In looking at anything in Scripture, there must be a place to begin. With any subject in Scripture (or anything else for that matter) where you begin has a very great impact upon where you will end up, what conclusions you draw, and determinations you make concerning what is written. In short, where you begin is going to seriously affect your interpretation of Scripture. Thus, where we begin will also determine whether we are right or wrong before the LORD – and subsequently, whether we are in or out of the will of the LORD God. Additionally, the standard for saying what we say and doing what we do is not how men view us, our preaching, teaching, and our actions. Rather, it is whether the LORD God accepts what we say as being consistent with His word. ((There is a word of warning here in case those who do not know, neither acknowledge the LORD God, think this is somehow a pass to preach and teach wrongly. The word of warning in Scripture

is this:

Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven. For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.
(*Matthew 5:19-20*)

Therefore, be forewarned – there is a very heavy price to pay for being wrong when you teach and preach the word of the LORD.))

Before we can make an accurate determination of whether it is right or not to call for the LORD God to slay someone and cast them into Hell for their behavior, we need to first establish what our own attitude and behavior ought to be. Now, I do not find Psalm 58 a proper place to begin to establish what our attitude and heart toward others ought to be. Why? Primarily because it is addressed to the wicked, and is a dissertation on judgement of the wicked. In short, it does not address the born-again child of God, and that child's attitude and heart. To take it as an example of how one should set their heart and mind toward others is more than just a bit one-sided, and not balanced.

Thus, in beginning this examination of the Believer's heart and mind and how it should be, we ought understand first that the LORD has already addressed in His word every situation we will ever encounter. Second, we should seek for a passage that does address a Believer's heart, attitude, and behavior directly. Thus, we could understand from that point on, what the LORD God expects of us – His children. In addressing the Believer's heart and mind (and thus attitude and behavior), I find in Scripture the following admonition with regard to the Believer's interaction with this world:

Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.
(*Matthew 10:16*)

Now, this admonition came as part of the instruction the Lord Jesus Christ gave to the twelve when He sent them out to preach the Gospel. . . .

Hmmm . . .

And just what were we left here for after we were born-again . . .?

Aside from the fact that calling for the LORD God to slay someone and cast them into Hell goes far beyond the bounds of being “harmless as doves,” there is the larger, more fundamental issue of the Believer’s relationship with, and to, the world. Without establishing that relationship, the above admonition sits without a context to give it the full import and sense the LORD intended. Therefore, let us establish firmly what relationship the Believer has with this world and the people in it, beginning with the following definitive passage from I Peter:

But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light: Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy. Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul; Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation. (*I Peter 2:9-12*)

And again:

Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable. These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth. For they that say such things declare plainly that they seek a country. And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned. But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city. (Hebrews 11:12-16)

I think the words “strangers,” and “pilgrims,” along with the phrases “a royal priesthood,” “an holy nation,” and “a peculiar people” ought to just stand out, especially since the idea of being a stranger and pilgrim is entirely foreign (no pun intended) to our basic nature, and also since the phrases speak of a people who are entirely different in the focus of their lives. Moreover, in the passage from Hebrews, Chapter 11, we are told that the heroes of the faith in the Old Testament sought an heavenly country, and had no desire to return to the country from whence they came. . . .

To be continued . . .

Giving Occasion to the Enemies of God – Pt. 1

This is the first in a series addressing those who profess Christ and consider themselves Americans first

and foremost. The point of this series is to educate everyone (not just born-again believers) on what the Scripture actually states concerning a proper attitude toward authority and toward those around us, both the froward and the good. As always, my prayer is that everyone learn what is the heart and mind of the LORD God. – In Christ, *Paul W. Davis*

On August 16th, Steve Anderson, pastor of Faithful Word Baptist Church of Tempe, Arizona delivered a message in which he plainly stated the following:

“Yeah, God appointed him to destroy this country for the wickedness of the United States of America. God appointed him because that’s what our country has turned into. That’s who we deserve as a president.

But let me tell you something: I don’t love Barack Obama. I don’t respect Barack Obama. I don’t obey Barack Obama. And I’d like Barack Obama to melt like a snail tonight. Because he needs to recompense, he needs to reap what he’s sown.

You see, any Christian will tell you that someone who commits murder should get the death penalty. Because that’s what it says in Genesis Chapter 9, that’s what it says in the Mosaic Law, that’s what it teaches us throughout the Bible. ‘Who so sheds man’s blood, by man shall his blood be shed.’ ‘From the image of God created he Man.’

And when Barack Obama is gonna push his partial birth abortion, his salty saline solution abortion, hey, he deserves to be punished for what he’s done. I’m not going to pray for God to bless Barack Obama. This is my prayer tonight to Barack Obama.”

((<http://crooksandliars.com/david-neiwert/gospel-hate-arizona>

[-pastor-steve-and](#) and on [Youtube](#)))

And again:

"... And yet you're going to tell me that I'm supposed to pray for the socialist devil, murderer, infanticide, who wants to see young children and he wants to see babies killed through abortion and partial-birth abortion and all these different things – you're gonna tell me I'm supposed to pray for God to give him a good lunch tomorrow while he's in Phoenix, Arizona.

Nope. I'm not gonna pray for his good. I'm going to pray that he dies and goes to hell. When I go to bed tonight, that's what I'm going to pray. And you say, 'Are you just saying that?' No. When I go to bed tonight, Steven L. Anderson is going to pray for Barack Obama to die and go to hell.

You say, 'Why would you do that?' That our country could be saved." ((ibid))

The above raises the questions:

Is it really our right and prerogative as born-again children of God, to pray that someone die and go to hell?

Is it Scripturally correct for a "Baptist pastor" to call for the LORD to smite President Barack Obama, and then use Psalm 58 for his justification?

Should we also openly call for judgement against this nation – or individuals in it?

Should we claim that the political leaders of this country are part of the "rulers of darkness" in this world?

What should we, as born-again believers in Christ, do with respect to situations such as this?

What should be our attitude and behavior be?

Without a doubt, we live in a most difficult time; without the wisdom of the LORD, we will not provide a right and proper witness to this country and its people. Without the wisdom of the LORD, we will end up subverting the will of the LORD in the things we say and do.

This series of articles is going to look into the issue of this pastor's words, which spring out of his heart and mind, and will weigh them against the Scripture – the same King James Bible he uses.

To be continued . . .

[A Heart Toward Our Enemies](#)

This message is now located on Ebenezer Baptist Church's [Messages and Lessons page](#), or at the direct link: [A Heart Toward Our Enemies](#)

[Ignoring the Obvious](#)

Well, if it can be ignored, it cannot be that obvious.

Really?

Yes, it can. And how.

In Great Britain (soon to be Lesser Britain – if the current

pace continues) guns have been severely restricted for quite some time now. This was ostensibly done to “stop crime,” particularly “gun crime.” However, as any cursory internet search will yield, the ban has been, and continues to be a total failure. However, that does not satisfy the over-educated and lacking common sense individuals that seem to rule the land of my ancestors. No, apparently the fact that crime has increased since guns were severely restricted, and the fact that the vast majority of British tourists in America feel safer in America than they do back home, ([America's 'safety catch'](#)) does not seem to impact the judges, sociologists and lawmakers in Great Britain at all. No, not in the slightest.

I must say the temptation to poke lots (and I mean LOTS) of fun at “not so” merry ole England is very hard to resist. Why? Because there stands an elephant in the collective living room of Great Britain – and it’s quite large.

The problems of man’s nature are apparently becoming somewhat of a nuisance to Sir Igor Judge, the President of the High Court Queen’s Bench Division. Apparently, he doesn’t think that anyone ought to carry a knife in their pocket. After all . . . well . . . hold your breath and you can read for yourself the “enlightened” judge’s comments from the bench (please do not throw things at your computer monitor when you read this):

“Carrying a knife or offensive weapon without reasonable excuse is a crime which is being committed far too often by far too many people,” he said.

“Every weapon carried about the streets, even if concealed from sight, even if not likely to be used or intended to be used, represents a threat to public safety and public order.”

“That is because, even if carried only for bravado or carried for some misguided sense that it would be used in possible

self-defense, it takes only a moment of irritation, drunkenness, anger, perceived insult, or something utterly trivial like a 'look', for the weapon to be produced."

"Then you have mayhem, and offences of the greatest possible seriousness follow, including murder, manslaughter, GBH, wounding and assault."

"Offences of this kind have recently escalated. They are reaching epidemic proportions. Every knife or weapon carried in the street represents a public danger and, therefore, in the public interest, this crime must be confronted and stopped."

"The courts will do what they can to reduce and, so far as it is practicable, eradicate it. In our view, it is important for public confidence in the criminal justice system that the man or woman caught in possession of a knife or offensive weapon without reasonable excuse should normally be brought before the courts and prosecuted."

"Even if the offender does no more than carry the weapon, even when the weapon is not used to threaten or cause fear, when considering the seriousness of the offence, courts should bear in mind the harm which the weapon might foreseeably have caused." ([Knife crime is epidemic, top judge claims](#))

Well, so we should all be disarmed, right? Not hardly. The problem with crime goes all the way back to The Fall. You are not going to solve crime by removing so-called "weapons" from the street. No, all you will do is make more victims of crime, and you will drive people to find other items to use as a weapon.

The real problem here is the problem of our nature. ([Why They Hate the Second Amendment](#)) We are all, including the uppity, nonsensical Judge Igor – **evil**. Since we are all evil, removing

supposed weapons out of the hands of individuals does not change anything at all about the heart of the individual. All the weapon is, is an external manifestation of some thing in the heart of that person. It is impossible to determine what the thing that drives them to carry something as a weapon, actually is. Sorry, we have no ability to regulate the heart and thoughts of a person. Funny how the Founding Fathers of America knew that, and this idiotic judge does not. After all, that is precisely why the Second Amendment to the United States Constitution exists. After all, it was Madison and Hamilton that penned the Federalist 51, which states:

It may be a reflection on human nature, that such devices should be necessary to control the abuses of government. But what is government itself, but the greatest of all reflections on human nature? If men were angels, no government would be necessary. If angels were to govern men, neither external nor internal controls on government would be necessary. In framing a government which is to be administered by men over men, the great difficulty lies in this: you must first enable the government to control the governed; and in the next place oblige it to control itself. (([Federalist 51](#)))

Hopefully, the quote makes sense (perhaps to some over-educated folk it won't) and there is an understanding that, since we are all evil, there must be checks and balances ("such devices"), in and out of government. The greatest check on crime is to arm everyone – period. It will surely make a very polite and orderly society. Why? Because nobody wants to end up **DEAD**.

Now, obviously the powers that be in Great Britain (and here) would like for one to believe that guns and knives are the most dangerous weapons out there. Sure, most would agree with that too. However, that is not the case. In fact, guns and knives fall far behind the single, most dangerous weapon of

all – words.

Yes, WORDS.

Just how did Adolph Hitler rise to power? Ever hear of Mein Kampf? What about all of Hitler's speeches? You know, old Adolph never pulled the trigger on a single Jew. Yet, somehow he managed to be personally responsible for the deaths of six million of them. Moreover, he plunged the world into a massive war. How did he do it?

WORDS

What about Karl Marx? You know, The Communist Manifesto and Das Kapital? He gave a cohesiveness to the religion of Materialism and collectivism and launched a war against private enterprise and Capitalism. He also is ultimately responsible for the death of millions in the communist purges of various regimes. Why? Because they believed the words of Marx and his buddy Engels.

In fact, words have been and are, responsible for the deaths of more individuals than all the guns and knives put together. After all, words commanded that the gas be turned on in the chambers at the camps. Words brought about the mass starvation of Ukrainians by the Soviets in the 1920's. Words inflamed the Hutus to murder their fellow countrymen, the Tutsis in Ruanda in 1994. Pol Pot used words to great effectiveness in Cambodia, commanding the murder of 1½ million of his own countrymen. And I could go on, and on, and on . . .

Yes, words are extremely dangerous. So dangerous perhaps they ought to be banned altogether.

What?

That won't work?

Why not? After all, Sir Igor thinks that banning knives will change the behavior of his countrymen. Somehow he thinks that

getting knives “off the street” will “stop crime” when crime is a result of the heart of an individual, and has **NOTHING TO DO** with the instrument the individual carries.

Oh, as for banning words – that’s been tried already. It netted the world the lovely experience of the Dark Ages. Thank the Catholic Church for that one. Oh, and while you at it, a Papal Bull calling for the death of “heretics,” is “just a bunch of words.”

No worries about Sir Ig(n)or(ant)’s words, right?

Another god

By embracing the wage issue as a core part of their message, progressives have seen direct political gains. In an era of frayed relationships with the faith-based community, the issue has created an alliance for progressives with religious leaders, especially Catholic and other denominational officials who have made living wage issues a core part of their social justice teachings. It gives progressives what the Rev. Steven Copley, who led a recent successful minimum wage drive in Arkansas, calls “a moral issue, a faith issue and a family values issue” to rally supporters. ((<http://www.progressivestates.org/content/483/>))

I have to ask: Just who do you serve Stephen? Do you serve the LORD God, or man in the form of a communist, humanist agenda? By the way, just what does the “minimum wage” have to do with preaching the gospel? Where is that in the “great commission?” If it is there, I sure don’t find it at all. Moreover, I

cannot find it anywhere in the New Testament either. Would you mind citing chapter and verse for me?

But that is not all you are involved in is it? Somehow, you find it necessary to ally yourself with socialist and communist causes under the guise of "progressivism." (http://www.reproachofmen.org/wp-content/uploads/2008/04/Progressive_States_Network_-_Networks_Board_of_Directors.pdf) You know, as one who has to work for a living, and has been underpaid at times, I really do not appreciate what you are doing. Why? Because it is simply not your job.

As a supposed minister in the Methodist denomination, do you really think you are helping the cause of the gospel of Jesus Christ by your actions? Or, is that simply a cover for your political and social leanings, which are actually communist?

I have to ask, as I am compelled to preach the gospel and show forth Christ in every aspect of my life. What about you Stephen? Or, has Methodism drifted so far away from service to God that they tolerate, and even encourage one of their ordained ministers to engage in political and social activism?

Just what god do you serve Stephen?

You are of course aware that you will be held particularly accountable for wrapping yourself with the name of Christ, and using it as a front for wicked, humanistic purposes don't you? Are you also aware that you are to be obedient to the laws of the land, beginning with the Federal Constitution? Moreover, this includes immigration law as well? After all, it is written:

Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme; Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well. For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men: As free, and not

using your liberty for a cloke of maliciousness, but as the servants of God. (*I Peter 2:13-15*)

You know, I don't see the Apostle Peter or the Apostle Paul overthrowing the Roman system, or even advocating for changes in its laws anywhere in the New Testament. Moreover, it is utterly plain that the Lord Jesus Christ, who you claim to serve, did not do so either.

You know what Stephen, it appears to me that you actually need the gospel just as much as [Vladimir Putin](#). Funny how that all your studies in seminary never seemed to get that point across to you. Perhaps it is because you didn't actually enter seminary to learn to be a preacher anyway, but found it a easy way to ride the gravy train. After all, what really is expected of a "professional minister" anyway?

A couple of last things Stephen; if you don't recognize the passages, I won't be surprised.

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen. (*Matthew 28:19-20*)

For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect. For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God. (*I Corinthians 1:17-18*)

Oh, and as for your "title" of Reverend, I know that you will eat that one day:

He hath shewed his people the power of his works, that he may give them the heritage of the heathen. The works of his hands are verity and judgment; all his commandments are sure. They stand fast for ever and ever, and are done in truth and

uprightness. He sent redemption unto his people: he hath commanded his covenant for ever: holy and reverend is his name. The fear of the LORD is the beginning of wisdom: a good understanding have all they that do his commandments: his praise endureth for ever. (*Psalms 111:6-10*)

Finally, you remind me very much of Jeremiah Wright, since you two seem to have the same agenda. You and he both remind me of what the Scripture has to say about those who pretend to serve God, all the while serving themselves:

But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of. And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not. (*II Peter 2:1-3*)

It seems to me you serve another god Stephen. You would do well to comprehend that its awful hot in Hell and that eternity is a awful long time to be there.
