

Not Too Bright

One of the problems with being busy is that posting on the website suffers. After all, it takes time to write and then edit articles – particularly articles concerning doctrine. And, it takes time to keep up with the garbage that goes on in this world. There simply are not enough hours in the day to do everything that must be done.

However, the event that prompts this post is impossible to pass up as it highlights exactly what is wrong with this country. It seems that during the Black Entertainment Television “Soul Train” awards, that one Jamie Foxx declared:

“First of all, give an honor to God and our lord and savior Barack Obama. Barack Obama.”

Which is utter wickedness and evinces a corruption in the black community as the comments were not immediately condemned as being blasphemy and in very poor taste. Instead, there is silence from the black churches and overall black community.

There was a day in this country in which this would have been roundly condemned. However, that day is not today. Rather, today in the United States, man is worshipped and God is forgotten. Because of this, we can rest assured – the utter destruction of America is not that far away.

Thank You for Your Service? –

An Open Letter to Laurence Vance

The following is in response to a column by Laurence Vance, dated 19 July 2011, and titled "[Thank You for Your Service?](#)" in which Mr. Vance excoriates the U.S. Military and those who support them and thank them for their service to America. This response is written and published publicly because of one outstanding feature of the column: overt and blatant bitterness.

And four, what is a Vietnamese man – who most certainly has relatives, or friends or neighbors of relatives, that were killed or injured by U.S. bombs and bullets during the Vietnam War – doing joining the U.S. military where he can be sent to shoot and bomb foreigners like the U.S. military did to his people?

And aside from these four things, I'm afraid I must also say: Sorry, soldiers, I don't thank you for your service.

- *I don't thank you for your service in fighting foreign wars.*
- *I don't thank you for your service in fighting without a congressional declaration of war.*
- *I don't thank you for your service in bombing and destroying Iraq and Afghanistan.*
- *I don't thank you for your service in killing hundreds of thousands of Iraqis and Afghans.*
- *I don't thank you for your service in expanding the war on terror to Pakistan and Yemen.*
- *I don't thank you for your service in occupying over 150 countries around the world.*
- *I don't thank you for your service in garrisoning the planet with over 1,000 military bases.*
- *I don't thank you for your service in defending our*

freedoms when you do nothing of the kind.

- *I don't thank you for your service as part of the president's personal attack force to bomb, invade, occupy, and otherwise bring death and destruction to any country he deems necessary.*

*Thank you for your service? I don't think so.
((<http://lewrockwell.com/vance/vance250.html>))*

Everyone needs to know: This is not a Christian spirit and attitude. It is not a Scriptural spirit and attitude.

Mr. Vance,

Have we just a bit of bitterness? I see NO justification for your attitude and spirit anywhere in the New Testament.

I don't find it in John the Baptist:

And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse *any* falsely; and be content with your wages.
(*Luke 3:14*)

I don't find it in the Lord Jesus Christ:

And when Jesus was entered into Capernaum, there came unto him a centurion, ((An officer in the Roman military.)) beseeching him, And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented. And Jesus saith unto him, I will come and heal him. The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed. For I am a man under authority, having soldiers under me: and I say to this *man*, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth *it*. When Jesus heard *it*, he marvelled, and said to them that followed, Verily I say

unto you, I have not found so great faith, no, not in Israel. And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven. But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth. And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour. (*Matthew 8:5-13*)

I don't find it in the apostle Peter:

And as Peter was coming in, Cornelius ((Cornelius was a Centurion in the Roman Army.)) met him, and fell down at his feet, and worshipped *him*. But Peter took him up, saying, Stand up; I myself also am a man. And as he talked with him, he went in, and found many that were come together. And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath shewed me that I should not call any man common or unclean. Therefore came I *unto you* without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me? And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing, And said, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the sight of God. Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of *one* Simon a tanner by the sea side: who, when he cometh, shall speak unto thee. Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God.

Then Peter opened *his* mouth, and said, Of a truth I perceive that God is no respecter of persons: But in every nation he that feareth him, and worketh righteousness, is accepted with him. The word which *God* sent unto the children of Israel,

preaching peace by Jesus Christ: (he is Lord of all:) That word, *I say*, ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached; How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him. And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree: Him God raised up the third day, and shewed him openly; Not to all the people, but unto witnesses chosen before of God, *even* to us, who did eat and drink with him after he rose from the dead. And he commanded us to preach unto the people, and to testify that it is he which was ordained of God *to be* the Judge of quick and dead. To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

While Peter yet spake these words, the Holy Ghost fell on all them which heard the word. And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost. For they heard them speak with tongues, and magnify God. Then answered Peter, Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we? And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days. (*Acts 10:25-48*)

I don't find it in the apostle Paul:

But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss. And now I exhort you to be of good cheer: for there shall be no loss of *any man's* life among you, but of the ship. For there stood by me this night the angel of God, whose I am, and whom I serve, Saying, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail

with thee. Wherefore, sirs, be of good cheer: for I believe God, that it shall be even as it was told me. Howbeit we must be cast upon a certain island. But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to some country; And sounded, and found *it* twenty fathoms: and when they had gone a little further, they sounded again, and found *it* fifteen fathoms. Then fearing lest we should have fallen upon rocks, they cast four anchors out of the stern, and wished for the day. And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship, Paul said to the centurion and to the soldiers, Except these abide in the ship, ye cannot be saved. Then the soldiers cut off the ropes of the boat, and let her fall off. And while the day was coming on, Paul besought *them* all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing. Wherefore I pray you to take *some* meat: for this is for your health: for there shall not an hair fall from the head of any of you. And when he had thus spoken, he took bread, and gave thanks to God in presence of them all: and when he had broken *it*, he began to eat. Then were they all of good cheer, and they also took *some* meat. (Acts 27:21-36)

In fact, I do not find your attitude and spirit among any of the apostles, or in Christ, or in John the Baptist. Your spirit is bitter and hateful and not conducive to ministry or presenting the gospel to anyone, let alone a member of the military. What? Are members of the military not worthy to be presented the gospel? Instead of trying to reach them, you preach hate. Are you kin to Fred Phelps? You must be spiritually, because you share [a common spirit](#). ((Note: Phelps use of the passage is out of context. However much he would like it to be so, America is not ancient Babylon.))

Wouldn't it be so much better to have the spirit and attitude

presented in the following passage?

I exhort therefore, that, first of all, supplications, prayers, intercessions, *and* giving of thanks, be made for all men; For kings, and *for* all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty. For this *is* good and acceptable in the sight of God our Saviour; Who will have all men to be saved, and to come unto the knowledge of the truth. For *there is* one God, and one mediator between God and men, the man Christ Jesus; Who gave himself a ransom for all, to be testified in due time. (*I Timothy 2:1-6*)

Next time you see a member of the military, present them with the gospel. I guarantee you – they need it. Unless of course, you hate them so much that you want to keep them on the road to Hell. But what kind of person would that make you?

In Christ,
Paul W. Davis

An Infantile President

If there is any doubt about where America stands – and that America is at the place that ancient Israel found itself before it was severely judged by the LORD God, events of recent ought to put those doubts to rest:

[*Obama Disappointed With Lack of 'Cool' Phone in Oval Office*](#)
WASHINGTON – Turns out President Obama would like a phone upgrade. The president, in an unscripted moment with donors in Chicago, was talking about the need to innovate in technology. "The Oval Office, I always thought I was going to have really cool phones and stuff," he said during a small fundraising event at a Chicago restaurant. "I'm like, c'mon

guys, I'm the president of the United States. Where's the fancy buttons and stuff and the big screen comes up? It doesn't happen."

If anything ever sounded like a child complaining, the above does. But this is not the first time that Obama has acted like a petulant child when he doesn't get his way. Rather, this seems to come up every single time that Obama's handlers and ever-present teleprompter are absent. Instead of speaking to the issue of communications technology improvements in some sort of mature, professional way, Obama takes on the language of a pre-teen and speaks as if he is talking to his friends in the schoolyard.

If it looks like a duck, walks like a duck, quacks like a duck – it must be a duck.

In sum, America elected a child (and a little one at that), to be its President. It reminds me of the Scripture in Isaiah:

As for my people, children are their oppressors, and women rule over them. O my people, they which lead thee cause thee to err, and destroy the way of thy paths. (Isaiah 3:12)

The only thing needed now is for Sarah Palin to be elected President next and the above Scripture will be fulfilled in full. After all, Rob Bell's heresy "Love Wins" is certainly no worse than Joel Osteen's pop Christianity (which is not Christianity at all), and the people of this nation eat it up. The only thing left wanting is the coming oppression:

For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water, The mighty man, and the man of war, the judge, and the prophet, and the prudent, and the ancient, The captain of fifty, and the honourable man, and the counsellor, and the cunning artificer,

and the eloquent orator. And I will give children to be their princes, and babes shall rule over them. And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable. (Isaiah 3:1-5)

It is not a good thing when a child rules...

The Enemies of America

Fundamental Christians, especially Baptists, would never admit to it, and would never want to believe it to be true – that they have become the enemies of America. However, that is not the most serious part of what has happened to Christianity in America. Rather, it is that Christians in America have become the enemies of the LORD God, and through that, the enemies of America.

How?

Because the behavior of Christians, including fundamental, Bible-believing Christians, more closely resembles the behavior of pagans and atheists, than that of a child of the LORD God. Hence, Christians are bringing the judgment of God upon America just like the pagans and atheists.

By the way, just in case you wonder, I stopped watching television sometime in 1999 or thereabouts.

I pray the message is profitable for you.

For those who cannot use the embedded player, wish to use a different player, or want to save the file, the following link is provided:

In Christ,

Paul W. Davis

How to Know You Live in A Nation the LORD is Judging

No, the title is not lightly chosen. Neither is it a joke. Rather, it is a serious matter and worthy of sober consideration. The link given below is about a Federal firearms case. What is so striking about it is the blatant hypocrisies that are plainly evident in the case:

Velte pointed out that "There is no way for a citizen to know who is here legally or not. In fact, under Austin's 'sanctuary city' policy, not even the police officer at the door of the gunshow was allowed to ask a person's immigration status, yet the average Texan inside the show is expected to assume that a person standing before them with a Texas driver's license is in the country illegally just because they look Mexican and speak Spanish." Velte noted that the federal government's lawsuit against Arizona was based on that very type of conduct: Concluding someone could be here illegally based on their looks or their language. Velte said gun owners in his group are outraged, and they want to know:

- 1. Why is the illegal alien who purchased the gun, Leonel Huerta Sr., still living in Austin?*
- 2. Why does he still have a Texas Driver's license?*
- 3. Why is ATF using illegal aliens to set up and convict American citizens?*

4. *What has he been promised for his cooperation?*
5. *Why has he not been prosecuted? He committed three distinct crimes: he purchased a firearm knowing he was an illegal alien, he possessed the firearm, and he transferred the handgun to another illegal alien (Hippolito Aviles, who was convicted and given time served on June 30, 2010).*
6. *Why has Huerta Sr. not been deported?*

The really sad part is that a jury of the defendant's peers believed the hypocrisies told them by the Federal prosecutor and convicted the defendant, rather than simply refusing to convict. In English jurisprudence, the refusal of a jury to convict has always been an option when they believe the law has been misapplied or an individual wrongly prosecuted. It is one of the protections we enjoy(ed) from would be tyrants who exercise the law improperly.

You may read the rest of the article by going to the link below, and consider why the LORD God has allowed this to come upon us.

[FEDS CONVICT TEXAN FOR SELLING A GUN TO ILLEGAL ALIEN WITH TEXAS DRIVER'S LICENSE](#)

Setting A Society Up For Failure – Pts 1 & 2

This lesson is probably misnamed somewhat. But perhaps not, as it addresses the issue of reproof and our attitude about it. Nonetheless, any society, any nation is made up of its people. Hence, its character is defined by its people. If its people

will not bear reproof, will not bear correction, then there is little that can be done for that society, that nation.

This lesson is in two parts.

Part One:

Part Two:

For those wishing to download the file or the podcast does not work, the following link to the mp3 files.

[Setting A Society Up For Failure – Part 1](#)

[Setting A Society Up For Failure – Part 2](#)

Giving Occasion to the Enemies of God – Pt. 6

This is the sixth in a series addressing those who profess Christ and consider themselves Americans first and foremost. The point of this series is to educate everyone (not just born-again believers) on what the Scripture actually states concerning a proper attitude toward authority and toward those around us, both the froward and the good. As always, my prayer is that everyone learn what is the heart and mind of the LORD

In the last five posts addressing this subject, we have dealt with the heart and mind of the LORD God toward the lost, and how Steven L. Anderson departed from that in his sermon of August 16th, 2009, in which he loudly and strongly proclaimed that he was praying for the LORD to slay Barack Obama, President of the United States of America, and send him to Hell for his advocacy and support of abortion, among other egregious things.

Now, we turn to how Pastor Anderson justifies his heart and attitude from Scripture. The reason we do this is so we also can understand how not to depart from the truth of the word of God. We know from Scripture that God cannot lie (Titus 1:2), and that all Scripture is given by inspiration of God. Moreover, I (and many others) hold that the King James Version of the Bible is the word of God (the Scripture) for the English-speaking people – worldwide. ((Here we must clarify something for American English-speakers: the King James Bible is written in formal modern British English. This makes it acceptable and accepted worldwide. Were it written in the American dialect of English, it would only be acceptable in America and perhaps Canada. But since England (specifically Britain) is the birthplace of English, and thus the source from which all English dialects come, formal British English is acceptable worldwide.)) This means that we must interpret the texts of the Scripture in such a way that they do not end up conflicting with other passages in Scripture. By that, I do not mean wrestling them until they finally fit the way we want them. Rather, what I mean here is that we allow the construct, the grammar, and the setting (context) be the drivers of our interpretation. This does not mean they are the sole factors in driving our interpretation, but that they have a major

influence on how we determine what the passage states. The true driver or influence is what we perceive by and through the operation of faith. The proper operation of faith will insure that we never interpret a passage so that it is in conflict with other passages of Scripture.

That stated, we turn our attention to the passage used by Steven L. Anderson to justify his belief: Psalm 58

Do ye indeed speak righteousness, O congregation? do ye judge uprightly, O ye sons of men? Yea, in heart ye work wickedness; ye weigh the violence of your hands in the earth. The wicked are estranged from the womb: they go astray as soon as they be born, speaking lies. Their poison is like the poison of a serpent: they are like the deaf adder that stoppeth her ear; Which will not hearken to the voice of charmers, charming never so wisely.

Break their teeth, O God, in their mouth: break out the great teeth of the young lions, O LORD. Let them melt away as waters which run continually: when he bendeth his bow to shoot his arrows, let them be as cut in pieces. As a snail which melteth, let every one of them pass away: like the untimely birth of a woman, that they may not see the sun. Before your pots can feel the thorns, he shall take them away as with a whirlwind, both living, and in his wrath. The righteous shall rejoice when he seeth the vengeance: he shall wash his feet in the blood of the wicked. So that a man shall say, Verily there is a reward for the righteous: verily he is a God that judgeth in the earth. (*Psalm 58:All*)

What are we to make of Psalm 58?

First, it states this psalm is "To the chief Musician, Altaschith, Michtam of David." Knowing this, let us begin with understanding something more of David in relation to his service to the LORD. In Acts, we are told by the apostle Peter, under the inspiration of the Holy Ghost, that king David was a prophet, and that he particularly prophesied of

Christ. As we shall see, this bears heavily upon the interpretation and application of Psalm 58.

Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day. Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne; He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.
(Acts 2:29-31)

The above passage from Acts is a quotation from the 16th Psalm, and is speaking of Christ as the apostle Peter confirms. We can also see in Psalm 22, Psalm 40, Psalm 69, and many others where king David speaks of Christ to come and the work of redemption Christ would accomplish. This should give pause to consider whether Psalm 58 applies to David only, all saints everywhere and at all times, or to the Lord Jesus Christ only. To gain that understanding, it is necessary for us to examine other psalms and see if we can find a consistency of thought with Psalm 58.

And indeed we do find a consistency of thought to two other psalms, both of which are quoted in the New Testament. The first is Psalm 82:

God standeth in the congregation of the mighty; he judgeth among the gods. How long will ye judge unjustly, and accept the persons of the wicked? Selah. Defend the poor and fatherless: do justice to the afflicted and needy. Deliver the poor and needy: rid them out of the hand of the wicked. They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course.

I have said, Ye are gods; and all of you are children of the most High. But ye shall die like men, and fall like one of

the princes. Arise, O God, judge the earth: for thou shalt inherit all nations. (*Psalm 82:All*)

Which is quoted by the Lord Jesus Christ Himself:

The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God. Jesus answered them, Is it not written in your law, I said, Ye are gods? If he called them gods, unto whom the word of God came, and the scripture cannot be broken; Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God? (*John 10:33-36*)

To be continued . . .

Giving Occasion to the Enemies of God – Pt. 5

This is the fifth in a series addressing those who profess Christ and consider themselves Americans first and foremost. The point of this series is to educate everyone (not just born-again believers) on what the Scripture actually states concerning a proper attitude toward authority and toward those around us, both the froward and the good. As always, my prayer is that everyone learn what is the heart and mind of the LORD God. – In Christ, *Paul W. Davis*

It is interesting to note, as pointed out in the last post,

that the Lord Jesus Christ did not condemn the scribes and Pharisees to Hell. Instead, He clearly stated they were bound for Hell, and they needed to determine how it is they were going to escape that damnation. This is manifestly not the same as praying for them to die and be sent to Hell to be tormented for all eternity. We should remember at this point that the Lord Jesus Christ does have the power both to kill, and to cast men into Hell. However, during His earthly ministry, He did not do either one. Rather, the LORD's heart toward men is somewhat different, and is in direct contrast to someone who wishes that another would die and be cast into Hell.

To begin with, we should without question understand the following statement:

And as it is appointed unto men once to die, but after this the judgment: . . . (Hebrews 9:27)

What the above states is that we all have one period of time to be reconciled to the LORD God – the life we live on this earth – that is all. Once the soul departs the body into eternity and the body ceases to function, bringing physical death, there is no more opportunity to be reconciled to the LORD God. If one has chosen to refuse the gospel and reconciliation with the LORD God through the Lord Jesus Christ, then the opportunity to be reconciled to the LORD God is forever lost, and one will stand in judgement before the LORD depending solely upon their record of life on this earth and their own righteousness as demonstrated by that record. Sadly for them, that record will be weighed against the commandments of the LORD God to show where they have erred and fallen short of the express commandments of the LORD. Hence, it is utter foolishness to ignore or disregard the gospel, resisting it unto death. That will guarantee eternal damnation and torment in Hell and the Lake of Fire.

By the above, the born-again Believer should be able to

discern what attitude and heart they are supposed to have toward the lost – no matter how wicked they are. If someone claims to belong to Christ and does not earnestly desire that everyone come to Christ for salvation, then somewhere along the line they have missed understanding the heart of the LORD toward all men, which is expressed in the following passages of Scripture:

I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty. For this is good and acceptable in the sight of God our Saviour; Who will have all men to be saved, and to come unto the knowledge of the truth. For there is one God, and one mediator between God and men, the man Christ Jesus; Who gave himself a ransom for all, to be testified in due time.
(I Timothy 2:1-6)

Need it be stated that the “*due time*” is now? Moreover, that it is the duty of the adopted children of the LORD to proclaim the gospel? Where in the above does it say that the Believer is to ask for the death and judgement of someone? Even if that is how we feel (the wanting of judgement to be brought upon someone), where does it fit in the above admonition to “*first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men*”? It doesn’t, does it? Therefore we, as born-again Believers, are to give place unto the LORD, and be obedient to His commands:

Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord. Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. Be not overcome of evil, but overcome evil with good. *(Romans 12:19-21)*

“Therefore if thine enemy hunger, feed him; if he thirst, give

him drink: for in so doing thou shalt heap coals of fire on his head.” does not sound like “When I go to bed tonight, Steven L. Anderson is going to pray for Barack Obama to die and go to hell.” does it? No, the heart and attitude expressed in the two are poles apart in every respect, aren’t they? Hence, we should now understand the error of Steven L. Anderson (or anyone else) in praying for someone to die and be cast into Hell. It certainly is not the heart of the LORD as expressed in the following passage:

Say unto them, As I live, saith the Lord GOD, **I have no pleasure in the death of the wicked; but that the wicked turn from his way and live:** turn ye, turn ye from your evil ways; **for why will ye die,** O house of Israel? (*Ezekiel 33:11*)

Something is obviously being missed by Mr. Anderson, who claims to be a Believer and a preacher of the gospel – and that something appears to be the heart of the LORD God.

To be continued . . .

Giving Occasion to the Enemies of God – Pt. 4

This is the fourth in a series addressing those who profess Christ and consider themselves Americans first and foremost. The point of this series is to educate everyone (not just born-again believers) on what the Scripture actually states concerning a proper attitude toward authority and toward those around us, both the froward and the good. As always, my prayer is that everyone learn what is the heart and mind of the LORD

As the preceding passages of Scripture have demonstrated clearly, the following ought to be clear for any born-again Believer:

Being ambassadors of Christ, citizens of the kingdom of God, and of the household of God, though the Believer still lives in the flesh on this earth, it is expected of the Believer that their life is dedicated to service to the LORD God. Moreover, since this is to be the focus of the Believer's life, it should follow that the thinking of the Believer is to be oriented totally around the reality that they were left here to minister unto others and be ambassadors of the Lord Jesus Christ and His kingdom. Hence, everything, every situation the born-again Believer encounters, should be evaluated in light of this reality.

The above statement is the expected, reasonable service of a born-again Believer. Dedicating their life to serving the LORD and presenting the gospel in every aspect of their existence ought to be the norm. It should be borne in mind that no Believer is here for the enjoyment of life in America (or any other place) or to satisfy our hopes and aspirations in the flesh. Rather, the Believer is left here after salvation to serve the LORD and present the gospel of the kingdom of God to a nation that sorely needs it. Moreover, the whole pattern of thinking for the Believer should be set around this truth.

That being understood, we should then have a proper basis for examining whether we should pray that anyone die and go the Hell. We should also come to understand the heart and mind of anyone who prays that another person die and be cast into Hell. To this way of thinking, the Lord Jesus Christ speaks:

And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world. He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day. ((It should be understood that the judgement spoken of here is judgement of condemnation to destruction, which is not the same as judging whether someone's thinking and actions are consistent with Scripture or not.))(John 12:47-48)

And again from Matthew:

And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples. And when the Pharisees saw it, they said unto his disciples, Why eateth your Master with publicans and sinners? But when Jesus heard that, he said unto them, They that be whole need not a physician, but they that are sick. But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance. (Matthew 9:10-13)

The above passages of Scripture are records of statements made by the Lord Jesus Christ directly addressing those who are lost, which includes those who are utterly wicked as well. The point the Lord makes in both statements should not be missed by the Believer. It is imperative that the Believer understand his or her relationship with this world, otherwise the above quoted statements (and many others like them) are difficult to understand. There are two immediate things we can and should take from what the Lord Jesus Christ stated:

- 1. We are not the judges of who goes to Hell and who does not. Rather, it is the Scripture, the Bible, that determines that, based upon that individual's failure to be obedient to the Scripture. When the Lord Jesus Christ stated "the word that I have spoken, the same shall judge him in the last day." He is very plainly referring to the Scripture, and to*

the fact that the judgement of each and every individual who rejects the Scripture will occur at the end of this present world. By this, it should be clear that judgement is not given to the Believer, either in this present world, or in the world to come. In fact, judgement is not given to the Believer to judge other men to determine their eternal destiny, at any time, but especially not during this life.

2. When the Lord Jesus stated “for I came not to judge the world, but to save the world.” and “But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.” He is very clearly laying out the purpose of His life, and thus the purpose of the life of all who follow Him. Even at His worst denunciation of hypocrisy, as when He spoke to the Pharisees, the Lord Jesus Christ did not condemn them to Hell. Rather, He asked a very stiff question of them:

Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets. Fill ye up then the measure of your fathers. Ye serpents, ye generation of vipers, how can ye escape the damnation of hell? (Matthew 23:31-33)

Notice the Lord Jesus Christ does not condemn them to hell for their wickedness. Rather, the question to them to resolve is “how can ye escape the damnation of hell?” It is as much as saying “Ye have done all these things that are evil, what can you expect? Moreover, how will you resolve your guilt before the LORD God?”

This is a far cry from condemning them to Hell. Rather it is allowing the determination of their eternal destiny to rest squarely upon their shoulders.

To be continued . . .

Giving Occasion to the Enemies of God – Pt. 3

This is the third in a series addressing those who profess Christ and consider themselves Americans first and foremost. The point of this series is to educate everyone (not just born-again believers) on what the Scripture actually states concerning a proper attitude toward authority and toward those around us, both the froward and the good. As always, my prayer is that everyone learn what is the heart and mind of the LORD God. – In Christ, *Paul W. Davis*

As is now noted in Scripture, the born-again child of God is plainly considered a “stranger and pilgrim” on this earth. In fact, all believers, from the very beginning have been, and are, “strangers and pilgrims” on this earth and are “a peculiar people,” and “an holy nation.” It is clearly stated in Hebrews, Chapter 11, this began with Abel, and was plainly seen in the life of Abraham. Moreover, nothing has changed in the intervening millennia between Abel and now, and thus the fact that a born-again Believer is a stranger and pilgrim upon this earth continues to this day. This gives rise to the question about the allegiance of the believer, and where it primarily lies.

Now, I know that the vast majority of individuals out there, including a lot of “fundamental, independent Baptists” would say their allegiance lies with whatsoever country they happen to be a “citizen” of, meaning the country in which they

physically reside. However, I must bring up the old cliché (which is a truism actually) of “Home is where the heart is.” What I mean by this is the question:

What makes an American, an American?

I ask that question because being an American is unique in the world, in that one is an American regardless of skin color, heritage, national origin, religion, or a host of other physical attributes that men look at. No, one is an American because one holds to a certain ideal – from the heart. Thus, being an American is a wonderful example and picture of a spiritual truth – that it is the total change in heart that makes one no longer a citizen of this world, as the Scripture plainly states:

Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands; That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace; And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby: And came and preached peace to you which were afar off, and to them that were nigh. For through him we both have access by one Spirit unto the Father. Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God; And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;

In whom all the building fitly framed together groweth unto an holy temple in the Lord: In whom ye also are builded together for an habitation of God through the Spirit.
(*Ephesians 2:11-22*)

Though the above passage speaks to Israel and the church as covenanted institutions of witness, it also speaks very plainly of the citizenship of the born-again Believer and states:

“Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;”

By this, the Believer is NOT first and foremost a citizen of whatsoever country they happen to reside in. Rather, the Believer is first a citizen of the Kingdom of God, and second a citizen of whatsoever country they happen to reside in. It is this way because we are expressly told that we are, as born-again children of God, ambassadors to this world – and in the case of Steven Anderson (if so be he is born-again) and many others (myself included) – particularly to America:

Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new. And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation. Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God. (*II Corinthians 5:17-20*)

Since it is the case that Scripture demonstrates plainly that Believers are ambassadors to whatsoever country the LORD happens to place them in; as a born-again Believer, one should also understand what this demands of them:

I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God. (*Romans 12:1-2*)

It always makes me smile to read the phrase "*which is your reasonable service*" . . .

To be continued . . .