

Ignoring the Obvious

Well, if it can be ignored, it cannot be that obvious.

Really?

Yes, it can. And how.

In Great Britain (soon to be Lesser Britain – if the current pace continues) guns have been severely restricted for quite some time now. This was ostensibly done to “stop crime,” particularly “gun crime.” However, as any cursory internet search will yield, the ban has been, and continues to be a total failure. However, that does not satisfy the over-educated and lacking common sense individuals that seem to rule the land of my ancestors. No, apparently the fact that crime has increased since guns were severely restricted, and the fact that the vast majority of British tourists in America feel safer in America than they do back home, ([America's 'safety catch'](#)) does not seem to impact the judges, sociologists and lawmakers in Great Britain at all. No, not in the slightest.

I must say the temptation to poke lots (and I mean LOTS) of fun at “not so” merry ole England is very hard to resist. Why? Because there stands an elephant in the collective living room of Great Britain – and it's quite large.

The problems of man's nature are apparently becoming somewhat of a nuisance to Sir Igor Judge, the President of the High Court Queen's Bench Division. Apparently, he doesn't think that anyone ought to carry a knife in their pocket. After all . . . well . . . hold your breath and you can read for yourself the “enlightened” judge's comments from the bench (please do not throw things at your computer monitor when you read this):

“Carrying a knife or offensive weapon without reasonable

excuse is a crime which is being committed far too often by far too many people," he said.

"Every weapon carried about the streets, even if concealed from sight, even if not likely to be used or intended to be used, represents a threat to public safety and public order."

"That is because, even if carried only for bravado or carried for some misguided sense that it would be used in possible self-defense, it takes only a moment of irritation, drunkenness, anger, perceived insult, or something utterly trivial like a 'look', for the weapon to be produced."

"Then you have mayhem, and offences of the greatest possible seriousness follow, including murder, manslaughter, GBH, wounding and assault."

"Offences of this kind have recently escalated. They are reaching epidemic proportions. Every knife or weapon carried in the street represents a public danger and, therefore, in the public interest, this crime must be confronted and stopped."

"The courts will do what they can to reduce and, so far as it is practicable, eradicate it. In our view, it is important for public confidence in the criminal justice system that the man or woman caught in possession of a knife or offensive weapon without reasonable excuse should normally be brought before the courts and prosecuted."

"Even if the offender does no more than carry the weapon, even when the weapon is not used to threaten or cause fear, when considering the seriousness of the offence, courts should bear in mind the harm which the weapon might foreseeably have caused." ([Knife crime is epidemic, top judge claims](#))

Well, so we should all be disarmed, right? Not hardly. The

problem with crime goes all the way back to The Fall. You are not going to solve crime by removing so-called “weapons” from the street. No, all you will do is make more victims of crime, and you will drive people to find other items to use as a weapon.

The real problem here is the problem of our nature. (([Why They Hate the Second Amendment](#))) We are all, including the uppity, nonsensical Judge Igor – **evil**. Since we are all evil, removing supposed weapons out of the hands of individuals does not change anything at all about the heart of the individual. All the weapon is, is an external manifestation of some thing in the heart of that person. It is impossible to determine what the thing that drives them to carry something as a weapon, actually is. Sorry, we have no ability to regulate the heart and thoughts of a person. Funny how the Founding Fathers of America knew that, and this idiotic judge does not. After all, that is precisely why the Second Amendment to the United States Constitution exists. After all, it was Madison and Hamilton that penned the Federalist 51, which states:

It may be a reflection on human nature, that such devices should be necessary to control the abuses of government. But what is government itself, but the greatest of all reflections on human nature? If men were angels, no government would be necessary. If angels were to govern men, neither external nor internal controls on government would be necessary. In framing a government which is to be administered by men over men, the great difficulty lies in this: you must first enable the government to control the governed; and in the next place oblige it to control itself. (([Federalist 51](#)))

Hopefully, the quote makes sense (perhaps to some over-educated folk it won't) and there is an understanding that, since we are all evil, there must be checks and balances (“such devices”), in and out of government. The greatest check

on crime is to arm everyone – period. It will surely make a very polite and orderly society. Why? Because nobody wants to end up **DEAD**.

Now, obviously the powers that be in Great Britain (and here) would like for one to believe that guns and knives are the most dangerous weapons out there. Sure, most would agree with that too. However, that is not the case. In fact, guns and knives fall far behind the single, most dangerous weapon of all – words.

Yes, WORDS.

Just how did Adolph Hitler rise to power? Ever hear of Mein Kampf? What about all of Hitler's speeches? You know, old Adolph never pulled the trigger on a single Jew. Yet, somehow he managed to be personally responsible for the deaths of six million of them. Moreover, he plunged the world into a massive war. How did he do it?

WORDS

What about Karl Marx? You know, The Communist Manifesto and Das Kapital? He gave a cohesiveness to the religion of Materialism and collectivism and launched a war against private enterprise and Capitalism. He also is ultimately responsible for the death of millions in the communist purges of various regimes. Why? Because they believed the words of Marx and his buddy Engels.

In fact, words have been and are, responsible for the deaths of more individuals than all the guns and knives put together. After all, words commanded that the gas be turned on in the chambers at the camps. Words brought about the mass starvation of Ukrainians by the Soviets in the 1920's. Words inflamed the Hutus to murder their fellow countrymen, the Tutsis in Ruanda in 1994. Pol Pot used words to great effectiveness in Cambodia, commanding the murder of 1½ million of his own countrymen. And I could go on, and on, and on . . .

Yes, words are extremely dangerous. So dangerous perhaps they ought to be banned altogether.

What?

That won't work?

Why not? After all, Sir Igor thinks that banning knives will change the behavior of his countrymen. Somehow he thinks that getting knives "off the street" will "stop crime" when crime is a result of the heart of an individual, and has **NOTHING TO DO** with the instrument the individual carries.

Oh, as for banning words – that's been tried already. It netted the world the lovely experience of the Dark Ages. Thank the Catholic Church for that one. Oh, and while you at it, a Papal Bull calling for the death of "heretics," is "just a bunch of words."

No worries about Sir Ig(n)or(ant)'s words, right?
