

THE SPRING FESTIVALS OF THE MESSIAH

Lev 23:1,2 And the LORD spoke to Moses, saying, Speak to the sons of Israel and say to them, The feasts of the LORD, which you shall proclaim, holy convocations, even these are My appointed feasts. MKJV

Feast: Moed Not food!

#4150 an appointment, i.e. a fixed time or season; also a signal (as appointed beforehand):--appointed (sign, time), specifically, a festival. to fix upon (by agreement); by implication, to meet (at a stated time), to engage (for marriage):

Whose feasts?

Proclaim: qara'

#7121 Root word (the idea of accosting a person met); to call out to (address by name), them that are bidden, invite, mention, publish, read,

Mt 22:2-5 The kingdom of heaven is like unto a certain king, which made a marriage for his son, And sent forth his servants to call them that were bidden to the wedding: and they would not come. Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage. But they made light of it, and went their ways, one to his farm, another to his merchandise:

Convocation: miqra'

#4744 from 7121; something called out, i.e. a public meeting, also a rehearsal:

My appointed feasts -Divine Appointments / Signals for My people

Gen 1:14 And God said, Let there be lights in the firmament of the heaven to divide the day from the night and let them be for signs <owth>, and for seasons <mow`ed>, and for days, and years:

#226. 'owth, (in the sense of appearing); a signal

For His appearing at His Appointed times!! Gregorian/Muslim/Biblical calendar

Re 13:8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

God predetermined the divinely appointed day the when, the how, and even what music would be sung at His son's funeral. All the Feasts were Dress Rehearsals for that fateful day on the very days they would occur!

Ex 12:2 This month shall be unto you the beginning of months: it shall be **the first month of the year to you.**

We'll say April for our sake. -Religious calendar

Lev 23:5,6 In the fourteenth day of the first month at even is the LORD'S Passover.

And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.

Lev 23:10,11 Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest: And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it.

Lev 23:15,16,17 And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete: Even unto the morrow after the seventh sabbath shall ye number **fifty days**; Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baken with leaven; they are the firstfruits unto the LORD.

Deut 16:16 Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty:

The Jews were the first Pentecostals! They had been Pentecost for 1500 years before Pentecost. They called it the feast of Weeks! They still keep it today!

Num 9:2,3 Let the children of Israel also keep the Passover at his appointed season. In the fourteenth day of this month, at even, ye shall keep it in his appointed season: according to all the rites of it, and according to all the ceremonies thereof, shall ye keep it.

Ex 12:15 Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul **shall be cut off** from Israel.

Ex 13:7 Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.

The candle: Ps 119:105 Your word is a lamp to my feet, and a light to my path.

The feather: Ps 91:4 He shall cover you with His feathers, and under His wings you shall trust.

The wooden spoon: Deut 21:22,23 if he is put to death and you hang him on a tree, his body shall not remain all night on the tree. But you shall surely bury him that day (for he that is hanged is accursed of God)

Leaven: 2Cor 5:21 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

The linen cloth: Mrk 15:46 And he bought a linen cloth, and took Him down, and wrapped Him in the linen, and laid Him in a tomb

Taken outside: Heb 13:13 Let us go forth therefore unto him without the camp, bearing his reproach.

The Father would tell the children not to touch the leaven/sin as the Spirit gently sweeps it on to the wooden tree and it is wrapped in linen and taken outside the camp to be a sacrificial offering!

Do you remember what month Messiah drove everyone out of the temple?

John 2:13-15 Now the Passover of the Jews was at hand, and Jesus went up to Jerusalem. And He found in the temple those who sold oxen and sheep and doves, and the moneychangers doing business. When He had made a whip of cords, He drove them all out of the temple, with the sheep and the oxen, and poured out the changers' money and overturned the tables.

What do we see: The search for leaven begins in His Father's House! He's helping Dad clean His house before the days of Unleavened Bread! Another rehearsal!

1 Peter 2:5 Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

1 Cor 3:16-17 Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are.

1 Cor 5:1-2, It is reported commonly that there is fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife. And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you. Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump?

1 Cor 5:7,8 Therefore purge out the old leaven, that you may be a new lump, since you truly are unleavened(Matzah). For indeed Christ, our Passover, was sacrificed for us. Therefore let us keep the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.

Ex 12:3-6 Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house: And if the household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb. **Your lamb shall be without blemish, a male** of the first year: ye shall take it out from the sheep, or from the goats: And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening. (Had to be inspected)

The lamb was kept for 4 days - Messiah kept for 4,000 years

Jn 12:1,2 Then, six days before the Passover, Jesus came to Bethany, where Lazarus was (who had died, whom He raised from the dead). Then they made a supper there for Him. (Nisan 8/9)

Jn 12:9,10 Then a great crowd of the Jews learned that He was there. And they did not come for Jesus' sake only, but also that they might see Lazarus, whom He had raised from the dead. But the chief priests consulted that they might put Lazarus also to death.

Jn 12:12,13 On the next day, when they heard that Jesus was coming to Jerusalem, a great crowd who had come to the Feast took branches of palm trees and went out to meet Him. And they cried, Hosanna! "Blessed is He who comes in the name of the Lord! The King of Israel " (Nisan 9/10)

Ps 118:24-26 This is the day which the LORD hath made; we will rejoice and be glad in it. Save now, I beseech You, O LORD; O LORD, I beseech You, cause us to prosper now. Blessed is He coming in the name of the LORD; we have blessed You out of the house of the LORD.

What do we see: The same day the Passover Lambs brought to temple so is Yeshua! A dress rehearsal!

It is now the 10th/11th of Nisan and the inspection of the Lamb begins:

Mk 12:13 And they sent unto him certain of the Pharisees and of the Herodians, to catch him in his words.

Matt 26:59,60 Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death; But found none: yea, though many false witnesses came, yet found they none.

Lk 23:13-15 And Pilate, when he had called together the chief priests and the rulers and the people, Said unto them, Ye have brought this man unto me, as one that perverts the people: and, behold, I, having examined him before you, have found no fault in this man touching those things whereof ye accuse him: No, nor yet Herod: for I sent you to him;

SEDER SERVICE:

Joh 13:23 Now there was leaning on Jesus' bosom one of his disciples, whom Jesus loved.

THE FOUR QUESTIONS?

Why on all other nights do we eat leavened or unleavened but on this night only unleavened bread?

Why on all other nights do we eat all kinds of herbs but on this night only bitter?

Why on all other nights we never dip but on this night we dip twice?

Why on all other nights we eat sitting but on this night we recline?

PARSLEY: Hyssop dipped in tears / basin of blood

MATZAH: Sinless Messiah we partake of for our lifesource

BITTER HERBS: Yeshua's experience & ours to this world

SHANK BONE: The Lamb that was sacrificed in our behalf

ROASTED EGG: Temple's destruction twice on same day

CHAROSET: Mortar to build pyramids & sweetness of deliverance

Ex 12:7-10 And they shall take of the blood and strike on the two side posts and upon the upper door post of the houses in which they shall eat it. And they shall eat the flesh in that night, roasted with fire, and unleavened bread. They shall eat it with bitter herbs. Do not eat of it raw, nor boiled at all with water, but roasted with fire, its head with its legs, and with its inward parts. And you shall not let any of it remain until the morning. And that which remains of it until the morning you shall burn with fire.

THE FOUR CUPS

Ex 6:6,7 Therefore say to the sons of Israel, I am Jehovah, and I will bring you out from under the burdens of the Egyptians, and I will rescue you out of their bondage. And I will redeem you with a stretched-out arm, and with great judgments. And I will take you to Me for a people, and I will be to you a God.

Lk 22:17,20 And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves: Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you.

The 1st cup is the Cup of Sanctification: "I will bring you out from under the burdens" Symbolizing how the Lord has freed us from the yoke of burdens and cares of this world. He wants to take our load.

Ex 4:22,23 And thou shalt say unto Pharaoh, Thus saith the LORD, Israel is my son, even my firstborn: And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, even thy firstborn.

We can't serve two masters.

Serve: abad

#5647 a primitive root; to work, to serve, husbandman, worshipper, More than just responding to their woes, God wanted their worship. God choose them, separated them while they were still in Egypt.

The 2nd cup is the Cup of Deliverance: "I will rescue you out of their bondage" The Lord not only lifted off the yoke but also broke the chains that tie us to the world.

Bondage: abodah

#5656 `abodah, from 5647; work of any kind:

Ro 6:16 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

Their loads been removed. Their ankle chains are broken. But they are not free till God pays their redemption price.

The 3rd cup is the Cup of Redemption "I will redeem you with an outstretched arm"

Jer 32:17 Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm,

What price was paid for the creation of the universe?

Redemption took the same extension of God's power but at a much greater cost!!

The 4th cup is the Cup of Acceptance: "I will take you to me"

The fact that God paid a great price for you should let you know He treasures you.

Eph 1:4-7 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will, To the praise of the glory of his grace, wherein he hath made us accepted in the beloved. In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

Mr 14:26 And when they had sung an hymn, they went out into the mount of Olives.
What were the words sung just before He was rejected?

Ps 118:21-23 I will praise thee: for thou hast heard me, and art become my salvation. The stone which the builders refused is become the head stone of the corner. This is the LORD'S doing; it is marvellous in our eyes.

Mk 15:21,25 And they compelled one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross. And it was the third hour, and they crucified him.

The time of the morning sacrifice! A dress rehearsal! They're singing the Hallel!
Ps 118:27 God is the LORD, which hath shewed us light: bind the sacrifice with cords, even unto the horns of the altar.

Matt 27:45-47 Now from the sixth hour there was darkness over all the land unto the ninth hour. And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me? Some of them that stood there, when they heard that, said, This man calleth for Elias

Sixth hour was an hour of prayer as well as the ninth hour - evening sacrifice!
Ac 3:1 Now Peter and John went up together into the temple at the hour of prayer, being the ninth hour.

Jn 19:30 When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

Ps 118:14-16 The LORD is my strength and song, and He is my salvation. The voice of rejoicing and salvation is in the tents of the righteous; the right hand of the LORD does mighty things. The right hand of the LORD is lifted up; the right hand of the LORD does mighty things.

Hebrew word for salvation? Who is at the right hand?!

John 6:35 And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

Matt 2:1 Now when Jesus was *born in Bethlehem* of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem,
OT:1035 Bethlehem
Beyth Lechem (bayth leh'-khem; from OT:1004 and OT:3899; *house of bread*;

Num 33:3,4 And they departed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the Passover the children of Israel went out with an high hand in the sight of all the Egyptians. For the Egyptians buried all their firstborn, which the LORD had smitten among them: upon their gods also the LORD executed judgments.

Ps 16:10 For you will not leave my soul in Sheol, neither will you allow your holy one to see corruption.

Lev 23:10,11 When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest: And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it.

OT:6016 Sheaf `omer (o'-mer); from OT:6014; properly, a heap, i.e. a sheaf; A Sheaf represents a person and sheaves, people:

Ps 126:6 He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him.

Matt 28:1 In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.

1 Corinthians 15:20 But now Christ is risen from the dead, and has become the firstfruits of those who have fallen asleep.

Ac 26:23 That Christ should suffer, and that he should be the first that should rise from the dead, and should show light unto the people, and to the Gentiles.

Firstfruits/Firstborn has always been a major theme throughout the Bible, the choicest / the best.

The First & Best Sheaf of Barley was harvested and brought to the Temple as a Thanksgiving offering to the Lord of the harvest. It was representative of the whole harvest serving as a pledge that the rest of the harvest would be realized.

Luke 10:2 Therefore said he unto them, The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.

COUNTING THE OMER

Lev 23:15,16 And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete: Even unto the morrow after the seventh sabbath shall ye number fifty days:

Why Count the Omer?

Counting in anticipation of an exciting event is quite understandable. At one time or another, we've all probably said something like, "Grandma's coming to visit in a week and a half," or "Only 17 more days until my birthday!"

Why did God wait 50 days after the Jews left Egypt before giving the Torah? Why didn't He simply give it to them in Egypt, or immediately after their departure?

You can take people out of Egypt, but you can't take Egypt out of the people. Think of wealthy people who steal. Or people who attend a seminar all psyched up but no permanent change in their life.

The Master's resurrection makes the counting of the Omer a season of special significance and joy. For his disciples, it is a time to remember the resurrected Yeshua. All of his post-resurrection appearances and ascension fell within the days of the Omer count.

On the 40th day of the Omer,

Acts 1:3,4 To whom also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God: And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me.

Acts 1:9 And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

Lu 24:49-53 Behold, I send forth the promise of my Father on you. But wait in the city of Jerusalem until you are clothed with power from on high." He led them out as far as Bethany, and he lifted up his hands, and blessed them. It happened, while he blessed them, that he withdrew from them, and was carried up into heaven. They worshiped him, and returned to Jerusalem with great joy, and were continually in the temple, praising and blessing God.

They waited and counted the days. Forty-one, forty-two, forty-three, forty-four, forty-five, forty-six, forty-seven, forty-eight, forty-nine days of the omer . . . "and when the day of Pentecost was fully come we were all together in one place."
Let's work together this year as we keep the Counting the Omer. Let's express the resurrected life within us by spreading more joy.

Num 28:26 Also in the day of the firstfruits, when ye bring a new meat offering unto the LORD, after your weeks be out, ye shall have an holy convocation; ye shall do no servile work:

PENTECOST

De 16:16 Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of (matzah) unleavened bread, and in the feast of (Shavuot) weeks, and in the feast of (Sukkot) tabernacles:

Le 23:17 Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; they are the firstfruits unto the LORD.

Lev 23:20,21 And the priest shall wave them with the bread of the firstfruits for a wave offering before the LORD, with the two lambs: they shall be holy to the LORD for the priest. And ye shall proclaim on the selfsame day, that it may be a holy "convocation" unto you:

Acts 2:1,5 And when the day of Pentecost was fully come, they were all with one accord in one place. And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

Acts 2:2,3 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

Acts 2:15 For these are not drunken, as ye suppose, seeing it is but the third hour of the day. (Dress rehearsal! Time of the morning sacrifice!)

Ex 23:14-16 Three times thou shalt keep a feast unto me in the year. Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:) And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field: and the feast of ingathering, which is in the end of the year, when thou hast gathered in thy labours out of the field.

Acts 2:41 Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls.

Ac 4:4 Howbeit many of them which heard the word believed; and the number of the men was about five thousand.

Ac 21:20 And when they heard it, they glorified the Lord, and said unto him, Thou seest, brother, how many (tens of) thousands of Jews there are which believe; and they are all zealous of the law:

Ex 19:16,18 And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that was in the camp trembled. And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire:

Eze 1:4 And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness was about it, and out of the midst thereof as the color of amber, out of the midst of the fire.

Eze 3:12,13 Then the spirit took me up, and I heard behind me a voice of a great rushing, saying, Blessed be the glory of the LORD from his place. I heard also the noise of the wings of the living creatures that touched one another, and the noise of the wheels over against them, and a noise of a great rushing.

Ez 36:26,27 A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them.

Isa 24:5,6 The earth also is defiled under the inhabitants thereof; because they have transgressed the (torah), changed the ordinance, broken the everlasting covenant. Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men left.

Ps 119:53 Horror hath taken hold upon me because of the wicked that forsake thy law.

Ps 119:126 It is time for thee, LORD, to work: for they have made void thy law.

Ru 2:23 So she kept fast by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest; and dwelt with her mother in law.

Fall feast are the grape/fruit harvest

Re 14:18 And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

Just as the Spring Feasts were the dress rehearsals for Messiah's first coming; the Fall Feasts are the dress rehearsals for His second coming!!

HE'S THE SAME, YESTERDAY, TODAY AND FOREVER!!!

FEAST OF YOM TERUAH

Known as Rosh Hashana and the Feast of Trumpets

Le 23:1,2 And the LORD spake unto Moses, saying, Speak unto the children of Israel, and say unto them, Concerning the feasts of the LORD, which ye shall proclaim to be holy convocations, even these are my feasts.

Feast of Trumpets : REPENTANCE

Feast of Yom Kippur: REDEMPTION

Feast of Tabernacles: REJOICING

Idioms for the Feast of Yom Teruah:

The Time of Jacobs trouble

The Day of the Awakening Blast

Yom HaDin/Day of Judgment/The Opening of the Books/Opening of the Gates

Yom HaKeseh (The Hidden Day)

Ha Kiddushin/Nesuin (Wedding of the Messiah)

Ha Melech (Coronation of the Messiah)

Gen 1:14 And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for

signs,

#226 'owth, (in the sense of appearing); a signal (literally or figuratively), as a flag,

and for seasons,

mow`ed, properly, an appointment, i.e. a fixed time or season; specifically, a festival;

and for days, and years:

The Hebrew calendar is the annual calendar used in Judaism. It is based upon both the lunar cycle (which defines months) and the solar cycle (which defines years). This is in contrast to the Gregorian calendar, which is based solely upon the solar cycle.

Da 7:25 And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws:

{2165 zem-awn'} an appointed occasion, time.

Am 3:3 Can two walk together, except they be agreed?

Proclaim: #7121 kaw-raw' the idea of accosting a person met; to call out to, address by name

Lev 23:23,24 And the LORD spake unto Moses, saying, Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.
(A memorial of what event?)

#2142 zaw-kar' to mark (so as to be recognized), i.e. to remember; to mention; be mindful, make to be remembered, memento

If the Lord has no remembrance of a person or nation they have been rejected by Him:

Lu 13:27 But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity.

Nu 10:9 And if ye go to war in your land against the enemy that oppresseth you, then ye shall blow an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies.

Mal 3:16-18 Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard it, and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name. And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him. Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not.

As a reminder of Divine Mercy every year on this day the Jews read the story of the binding of Isaac. They blow the ram's horn to remind God of His mercy.

Feast of Trumpets is likened to a day of Judgment with mercy extended and the Feast of Yom Kippur is a day of Mercy while atoning for our sins with Justice. It is a day to remind people to repent of their sins and to remind God of His mercy.

Num 29:1 And in the seventh month, on the first day of the month, ye shall have an holy convocation; ye shall do no servile work: it is a day <yowm> of blowing <teruw`ah> the trumpets unto you.

#8643 teruw` ah; acclamation of joy or a battle-cry; especially clangor of trumpets, blow an alarm, rejoicing, shout(-ing),

1Cor 14:8 For if the trumpet give an uncertain sound, who shall prepare himself to the battle?

Ps 47:5 God is gone up with a shout, <teruw`ah> the LORD with the sound of a trumpet. <showphar>

1Th 4:16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

Zec 9:14 And the LORD shall be seen over them, and his arrow shall go forth as the lightning: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south.

Ps 89:15 Blessed is the people that know the joyful sound: <teruw`ah>

IDIOMS FOR YOM TERUAH:

The Time of Jacobs trouble

Jer 30:6,7 Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness? Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble; but he shall be saved out of it.

Isa 26:17 Like as a woman with child, that draweth near the time of her delivery, is in pain, and crieth out in her pangs; so have we been in thy sight, O LORD.

Isa 13:6-8 Howl ye; for the day of the LORD is at hand; it shall come as a destruction from the Almighty. Therefore shall all hands be faint, and every man's heart shall melt: And they shall be afraid: pangs and sorrows shall take hold of them; they shall be in pain as a woman that travaileth: they shall be amazed one at another; their faces shall be as flames.

Dan 12:1 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

Zeph 1:14-16 The great day of the LORD is near, it is near, and hasteth greatly, even the voice of the day of the LORD: the mighty man shall cry there bitterly. That day is a day of wrath, a day of trouble and distress, a day of wasteness and

desolation, a day of darkness and gloominess, a day of clouds and thick darkness, A day of the trumpet and alarm against the fenced cities, and against the high towers.
<yowm> <showphar> <teruw`ah>

Mt 24:7,8 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. All these are the beginning of sorrows.

{604 o-deen'} a pang or throe, especially of childbirth

Am 5:20 Shall not the day of the LORD be darkness, and not light? even very dark, and no brightness in it?

Re 17:5 And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

Da 11:32 And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do exploits.

Pr 7:1-3 My son, keep my words, and lay up my commandments with thee. Keep my commandments, and live; and my law (Torah) as the apple of thine eye. Bind them upon thy fingers, write them upon the table of thine heart.

Law: {8451 torah {to-raw'}}; from 3384 {yaw-raw'} to flow as water (i.e. to rain); to lay or throw (especially an arrow, i.e. to shoot); to point out (as if by aiming the finger), to teach: hit the mark

Pr 7:4-10 Say unto wisdom, Thou art my sister; and call understanding thy kinswoman: That they may keep thee from the strange woman, from the stranger which flattereth with her words. For at the window of my house I looked through my casement, And beheld among the simple ones, I discerned among the youths, a young man void of understanding, Passing through the street near her corner; and he went the way to her house, In the twilight, in the evening, in the black and dark night: And, behold, there met him a woman with the attire of an harlot, and subtil of heart.

Pr 7:13-15 So she caught him, and kissed him, and with an impudent face said unto him, I have peace offerings with me; this day have I payed my vows. Therefore came I forth to meet thee, diligently to seek thy face, and I have found thee.

Mr 13:34 For the Son of man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.

Mt 25:14,15 For the kingdom of heaven is as a man travelling into a far country, who called his own servants, and delivered unto them his goods. And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.

Mt 20:1,11 For the kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard. And when they had received it, they murmured against the goodman of the house,

Pr 7:18 Come, let us take our fill of love until the morning: let us solace ourselves with loves. For the goodman is not at home, he is gone a long journey: He hath taken a bag of money with him, and will come home at the day appointed.

Appointed: {3677 keh'-she} fulness or the full moon, i.e. its festival:--(time) appointed.

COMES AS A THIEF

Re 3:1-3 And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead. Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God. Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.

Re 3:17,18 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

Re 16:15 Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

High priest was also known as "a thief in the night"

The Temple: Its Ministry and Services by Alfred Edersheim
Chapter 7 At Night in the Temple:

The Rounds of the Captain

During the night the 'captain of the Temple' made his rounds. On his approach the guards had to rise and salute him in a particular manner. Any guard found asleep when on duty was beaten, or his garments were set on fire— punishment, as we know, actually awarded. Hence the admonition to us who, as it were, are here on Temple guard, 'Blessed is he that watcheth, and keepeth his garments' (Rev 16:15). But, indeed, there could have been little inclination to sleep within the Temple, even had the deep emotion natural in the circumstances allowed it. True, the chief of the course and 'the heads of families' reclined on couches along that part of the Beth-Moked in which it was lawful to sit down, and the older priests might lie on the floor, having wrapped their priestly garments beside them, while the younger men kept watch. But then the preparations for the service of the morning required each to be early astir. The priest whose duty it was to superintend the arrangements might any moment knock at the door and demand entrance. He came suddenly and unexpectedly, no one knew when. The Rabbis use almost the very words in which Scripture describes the unexpected coming of the Master (Mark 13:35)

Mt 25:8-13 And the foolish said unto the wise, Give us of your oil; for our lamps are gone out. But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves. And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut. Afterward came also the other virgins, saying, Lord, Lord, open to us. But he answered and said, Verily I say unto you, I know you not. Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

Lu 12:37-41 Blessed are those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them. And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants. And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through. Be ye therefore ready also: for the Son of man cometh at an hour when ye think not. Then Peter said unto him, Lord, speakest thou this parable unto us, or even to all?

Lu 12:42-46 And the Lord said, Who then is that faithful and wise steward, whom his lord shall make ruler over his household, to give them their portion of meat in due season? Blessed is that servant, whom his lord when he cometh shall find so doing. Of a truth I say unto you, that he will make him ruler over all that he hath. But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken; The

lord of that servant will come in a day when he looketh not for him, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers.

Mt 16:3 And in the morning, It will be foul weather to day: for the sky is red and lowring. O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times?

Lu 19:41,42,44 And when he was come near, he beheld the city, and wept over it, Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes. And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.

1Ch 12:32 And of the children of Issachar, which were men that had understanding of the times, to know what Israel ought to do;

1Th 5:1-5 But of the times and the seasons, brethren, ye have no need that I write unto you. For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. But ye, brethren, are not in darkness, that that day should overtake you as a thief.

Eze 33:2,3,7 Son of man, speak to the children of thy people, and say unto them, When I bring the sword upon a land, if the people of the land take a man of their coasts, and set him for their watchman: If when he seeth the sword come upon the land, he blow the trumpet, and warn the people; So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me.

Jer 6:10,16,17,19, To whom shall I speak, and give warning, that they may hear? behold, their ear is uncircumcised, and they cannot hearken: behold, the word of the LORD is unto them a reproach; they have no delight in it. Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk therein. Also I set watchmen over you, saying, Hearken to the sound of the trumpet. But they said, We will not hearken. Hear, O earth: behold, I will bring evil upon this people, even the fruit of their thoughts, because they have not hearkened unto my words, nor to my law,(Torah) but rejected it.

Is 58:1 Cry aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins.

The Day of the Awakening Blast

Da 12:2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

Is 26:19 Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew is as the dew of herbs, and the earth shall cast out the dead.

1Thess 4:16,17 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

Unleavened Bread (Nisan 15) = Full Moon
Feast of Tabernacles Tishri 15 = Full Moon
Feast of Trumpets Tishri 1 = New Moon

Because of the Diaspora it was celebrated for 2 days and was known as one long day. Why is it 2 days long? It fell on the 1st, the new moon, and they wanted everyone to know, especially in the Diaspora. It was regarded as One Long Day. This Feast fell on the first, consequently it was known as the Feast where no one would know the day or the hour it came! It was to be a day symbolically hidden even from Satan so he would not be 100% aware of its arrival.

1Cor 2:8 Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.

Because it's the first day of the month, was 2 days long, and was based on the sighting of the New Moon by two witnesses it's known as the Feast where no one knows "The Day or the Hour" it would begin!

On the Feast of Trumpets the Shofar is blown 100 times
There are three sounds made with the shofar:
Tekiah - One long straight blast.
Shevarim - Three shorter blasts.
Teruah - 9 quick blasts in short succession

1Cor 15:51-53 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality.

SoS 2:10,11 My beloved spake, and said unto me, Rise up, my love, my fair one, and come away. For, lo, the winter is past, the rain is over and gone;

SoS 2:16,17 My beloved is mine, and I am his: he feedeth among the lilies. Until the day break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether.

SoS 3:1,2 By night on my bed I sought him whom my soul loveth: I sought him, but I found him not. I will rise now, and go about the city in the streets, and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not.

SoS 5:2-6 I sleep, but my heart waketh: it is the voice of my beloved that knocketh, saying, Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, and my locks with the drops of the night. I have put off my coat; how shall I put it on? I have washed my feet; how shall I defile them? My beloved put in his hand by the hole of the door, and my bowels were moved for him. I rose up to open to my beloved; and my hands dropped with myrrh, and my fingers with sweet smelling myrrh, upon the handles of the lock. I opened to my beloved; but my beloved had withdrawn himself, and was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer.

Eph 5:14 Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

Yom HaDin/Day of Judgment/The Opening of the Books/Opening of the Gates

God always has desired to forewarn before He brings judgment. The number 40 has always been a time for testing and warning.

40 days for Ninevah, for Moses after the golden calf, the Lord in the wilderness, the 12 spies

Nu 13:24,25 The place was called the brook Eshcol, because of the cluster of grapes which the children of Israel cut down from thence. And they returned from searching of the land after forty days. (Yom Kippur and Hebron) The month of Elul - John the Baptist

Consciousness of going to trial always precedes the trial itself.

Re 14:18 And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

Oye! Oye! This court is in session! The Right Honorable Judge of the Universe is presiding!

In Judaism it is believed that every year on this day the Heavenly Court is in session! The books are opened! God looks over every persons account to see how we took care of His investment in us. The trial lasts 10 days until the Day of Atonement. Your life is placed on the balance scales. The Trial image captures the sense of one's life in someone else's hands. We have 10 days to repent and amend our ways during this time before the judgment is set and the books are closed on Yom Kippur. Everyone in the world passes before the heavenly Judge like troops in review. The sentence is then meted out during the following days and year.

2Co 5:10 For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.

1Cor 3:13-15 Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is. If any man's work abide which he hath built thereupon, he shall receive a reward. If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

Dan 7:10,11 A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened. I beheld then because of the voice of the great words which the horn spake: I beheld even till the beast was slain, and his body destroyed, and given to the burning flame.

Rev 5:11-13 And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands; Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

Rev 20:11,12 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.

Rev 4:1-2 After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter. And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne.

Ps 24:7-10 Lift up your head, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in. Who is this King of glory? The LORD strong and mighty, the LORD mighty in battle. Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in. Who is this King of glory? The LORD of hosts, he is the King of glory. Selah.

Ps 118:19-20 Open to me the gates of righteousness: I will go into them, and I will praise the LORD: This gate of the LORD, into which the righteous shall enter.

Isa 26:1-3 In that day shall this song be sung in the land of Judah; We have a strong city; salvation will God appoint for walls and bulwarks. Open ye the gates, that the righteous nation which keepeth the truth may enter in. Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee.

Joel 2:1,2 Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for it is nigh at hand; A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, even to the years of many generations.

Joel 2:11-13 And the LORD shall utter his voice before his army: for his camp is very great: for he is strong that executeth his word: for the day of the LORD is great and very terrible; and who can abide it? Therefore also now, saith the LORD, turn ye even to me with all your heart, and with fasting, and with weeping, and with mourning: And rend your heart, and not your garments, and turn unto the LORD your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil.

Zeph 1:14-16 The great day of the LORD is near, it is near, and hasteth greatly, even the voice of the day of the LORD: the mighty man shall cry there bitterly. That day is a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness, A day of the trumpet and alarm against the fenced cities, and against the high towers.

Yom HaKeseh (The Hidden Day)

Zeph 2:1-4 Gather yourselves together, yea, gather together, O nation not desired; Before the decree bring forth, before the day pass as the chaff, before the fierce anger of the LORD come upon you, before the day of the LORD'S anger come upon you. Seek ye the LORD, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of the LORD'S anger. *For Gaza shall be forsaken,*

Ps 27:5 For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.

Is 26:20,21 Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast. For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.

Ha Kiddushin/Nesuin (Wedding of the Messiah) The Bible is a marriage covenant

Joel 2:15,16 Blow the trumpet in Zion, sanctify a fast, call a solemn assembly: Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet.

OT:2646 closet / chuppah (khood-paw'); from OT:2645; a canopy:

Jer 23:5-6 Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and *shall execute judgment and justice in the earth*. In his days *Judah shall be saved*, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.

Jer 33:15-16 In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land. In those days *shall Judah be saved*, and Jerusalem shall dwell safely: and this is the name wherewith she shall be called, The LORD our righteousness.

Erusin (Rite of Betrothal) / Kiddushin (Completed rite, upon drinking the cup of the covenant)

1. Marriages were arranged by the parents (Abraham for Isaac)

Typically the young man would go to the house of the "bride to be" carrying 3 items
A. Large sum of Money B. Betrothal Contract C. Skin of wine
Anyone arriving at a house with these 3 items was definitely considered suspect.
If the bridal price was approved a glass of wine was poured. If she approved, the betrothal contract became a legal document between the two. Their status was betrothed rather than fully married even though they would be called husband and wife.

Gen 24:53 And the servant brought forth jewels of silver, and jewels of gold, and raiment, and gave them to Rebekah: he gave also to her brother and to her mother precious things.

Gen 24:58 And they called Rebekah, and said unto her, Wilt thou go with this man? And she said, I will go.

1 Peter 1:8 Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:

Matt 1:18,19 Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost. Then Joseph her husband, being a just man, and not willing to make her a public example, was minded to put her away privily.

NT:3423 espoused

mnesteuo (mnace-tyoo'-o); from a derivative of NT:3415; to give a souvenir (engagement present), i.e. betroth:

2. The Bridal price was established for the Bride

1 Peter 1:18-19 Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; But with the precious blood of Christ, as of a lamb without blemish and without spot:

1 Cor 6:20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

3. Bride and Groom are betrothed

This legally binds the two together but they don't live together.

Jer 2:2 Go and cry in the ears of Jerusalem, saying, Thus saith the LORD; I remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest after me in the wilderness, in a land that was not sown.

Hos 2:19-20 And I will betroth thee unto me for ever; yea, I will betroth thee unto me in righteousness, and in judgment, and in lovingkindness, and in mercies. I will even betroth thee unto me in faithfulness: and thou shalt know the LORD.

4. Written document drawn up called the Ketubah which states the bride price, promises of the groom, and the rights of the bride. The Bible is our Ketubah!

2Co 1:20 For all the promises of God in him are yea, and in him Amen, unto the glory of God by us.

1Jo 5:14,15 And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us: And if we know that he hears us, whatsoever we ask, we know that we have the petitions that we desired of him.

5. The Bride must give her consent. "I do"

Rom 10:8-10 But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach; That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

Ex 24:3 And Moses came and told the people all the words of the LORD, and all the judgments: and all the people answered with one voice, and said, All the words which the LORD hath said will we do.

6. Gifts were given to the Bride

Eph 4:7-8 But unto every one of us is given grace according to the measure of the gift of Christ. Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.

1 Cor 12:1 Now concerning spiritual gifts, brethren, I would not have you ignorant. They would share a cup of wine called "the cup of the covenant"

7. The Bride would have a Mikvah (Water immersion), A ceremonial act of separation showing her going from a former way to a new way.

Ezek 16:8-9 Now when I passed by thee, and looked upon thee, behold, thy time was the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I swore unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine. Then washed I thee with water; yea, I thoroughly washed away thy blood from thee, and I anointed thee with oil.

She now has been bought with a price and is to spend her time preparing to live as a wife and mother in Israel. Spending her days learning how to please her husband and waiting for his return.

8. After the cup The Bridegroom would make the statement "He would go to his Father's house and prepare a place for her". This place was known as the chamber
John 14:1-4 Let not your heart be troubled: ye believe in God, believe also in me. In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. And whither I go ye know, and the way ye know.

If anyone would ask the day of the wedding he would say "Only my father knows" for the father had to be completely satisfied every preparation had been made before he could get his bride.

Mark 13:32 But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father.

9. Bridegroom returned accompanied by a shout "Behold the bridegroom comes" and the Shofar was blown. This typically was done at night which is why the lamps were to be kept burning.

Matt 25:6-7 And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him. Then all those virgins arose, and trimmed their lamps.

10. Bridegroom would abduct his bride and take her to the bridal chamber where the marriage was consummated

11. Finally there was the marriage supper for all invited.
Isa 62:5-7 For as a young man marrieth a virgin, so shall thy sons marry thee: and as the bridegroom rejoiceth over the bride, so shall thy God rejoice over thee. I have set watchmen upon thy walls, O Jerusalem, which shall never hold their peace day nor night: ye that make mention of the LORD, keep not silence, And give him no rest, till he establish, and till he make Jerusalem a praise in the earth.

Luke 14:16-18 Then said he unto him, A certain man made a great supper, and bade many: And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready. And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.

Rev 19:7-9 Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready. And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints. And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.

Rev 19:14-18 And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS. And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God; That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great.

Mt 22:1-5,8-11 And Jesus answered and spake unto them again by parables, and said, The kingdom of heaven is like unto a certain king, which made a marriage for his son, And sent forth his servants to call them that were bidden to the wedding: and they would not come. Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage. But they made light of it, and went their ways, one to his farm, another to his merchandise: Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy. Go ye therefore into the highways, and as many as ye shall find, bid to the marriage. So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests. And when the king came in to see the guests, he saw there a man which had not on a wedding garment:

Lu 14:16-24 Then said he unto him, A certain man made a great supper, and bade many: And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready. And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused. And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused. And another said, I have married a wife, and therefore I cannot come. So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither

the poor, and the maimed, and the halt, and the blind. And the servant said, Lord, it is done as thou hast commanded, and yet there is room. And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled. For I say unto you, That none of those men which were bidden shall taste of my supper.

Ha Melech (Coronation of the Messiah)

One of the aspects of Yom Teruah is to crown God as our King. The Shofar was seen not only as a call to stand trial before the judgment throne of God, but also to reaffirm God's sovereignty and Kingship over the world. Judgment and Kingship are closely linked.

Ps 98:6-9 With trumpets and sound of cornet make a joyful noise before the LORD, the King. Let the sea roar, and the fulness thereof; the world, and they that dwell therein. Let the floods clap their hands: let the hills be joyful together. Before the LORD; for he cometh to judge the earth: with righteousness shall he judge the world, and the people with equity.

It was a regular practice to enthrone the Kings of Israel and Judah on the 1st of Tishri

There are 4 parts to the enthronement ceremony of a Jewish King

1. Giving of the Decree
2. Ceremony of the taking of the throne
3. The Acclamation
4. Subjects come and pledge their allegiance

1. Giving of the decree

Ps 2:6,7 Yet have I set my king upon my holy hill of Zion. I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee.

Rod/Sceptre is given

Gen 49:10 The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be.

Heb 1:8 But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom.

He came as a prophet, Resurrected as a priest, Coming back as King of Kings!!

2. Ceremony of the taking of the throne

2 Sam 5:3 So all the elders of Israel came to the king to Hebron; and king David made a league with them in Hebron before the LORD: and they anointed David king over Israel.

1 Kings 1:39,40,45,46 And Zadok the priest took an horn of oil out of the tabernacle, and anointed Solomon. And they blew the trumpet; and all the people said, God save king Solomon. And all the people came up after him, and the people piped with pipes, and rejoiced with great joy, so that the earth rent with the sound of them. And Zadok the priest and Nathan the prophet have anointed him king in Gihon: and they are come up from thence rejoicing, so that the city rang again. This is the noise that ye have heard.

Rev 4:1-4,9-11 After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter. And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne. And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald. And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold. And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever, The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying, Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.

3. The Acclamation I Kgs 1:34

And let Zadok the priest and Nathan the prophet anoint him there king over Israel: and blow ye with the trumpet, and say, "God save king Solomon".

2Ki 11:12 And he brought forth the king's son, and put the crown upon him, and gave him the testimony; and they made him king, and anointed him; and they clapped their hands, and said, God save the king.

4. Subjects come and pledge their allegiance

Ps 50:4,5 He shall call to the heavens from above, and to the earth, that he may judge his people. Gather my saints together unto me; those that have made a covenant with me by sacrifice.

Ps 47 is known as the Coronation Psalm:

Ps 47:1-4 O clap your hands, all ye people; shout unto God with the voice of triumph. For the LORD most high is terrible; he is a great King over all the earth. He shall subdue the people under us, and the nations under our feet. He shall choose our inheritance for us, the excellency of Jacob whom he loved. Selah. (The decree is given - Applause)

In verse 5 we have the shout and Shofar of Yom Teruah

5 God is gone up with a shout, the LORD with the sound of a trumpet. (Acclamation)

In verses 6,7 the shouting & praising of the King

6,7 Sing praises to God, sing praises: sing praises unto our King, sing praises. For God is the King of all the earth: sing ye praises with understanding. (Shouts and Praises)

In verse 8 the ceremony of the taking of the throne

8 God reigneth over the heathen: God sitteth upon the throne of his holiness. (Ceremony)

In verse 9 The believers in Yeshua are gathered in His presence & pledge their allegiance

9 The princes of the people are gathered together, even the people of the God of Abraham: for the shields of the earth belong unto God: he is greatly exalted. (Allegiance Pledged)

Ps 102:13 Thou shalt arise, and have mercy upon Zion: for the time to favour her, yea, the set time, <now`ed> is come.

Ps 102:16-18 When the LORD shall build up Zion, he shall appear in his glory. He will regard the prayer of the destitute, and not despise their prayer. This shall be written for the generation to come: (The last) and the people which shall be created shall praise the LORD.

Rev 19:11-16 And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. And he was clothed with a vesture dipped in blood: and his name is called The Word of God. And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

YOM KIPPUR(IM)
DAY OF ATONEMENT(S)

Le 23:27 Also on the tenth day of this seventh month there shall be a day of atonement: it shall be a holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.

On trumpets the heavenly court is in session and the books are opened. On Yom Kippur the books are closed and the sentence is meted out.

Lev 16:33 And he shall make an atonement for the holy sanctuary, and he shall make an atonement for the tabernacle of the congregation, and for the altar, and he shall make an atonement for the priests, and for all the people of the congregation.

Lev 16:6-10 And Aaron shall offer his bullock of the sin offering, which is for himself, and make an atonement for himself, and for his house. And he shall take the two goats, and present them before the LORD at the door of the tabernacle of the congregation. And Aaron shall cast lots upon the two goats; one lot for the LORD, and the other lot for the scapegoat. And Aaron shall bring the goat upon which the LORD's lot fell, and offer him for a sin offering. But the goat, on which the lot fell to be the scapegoat, shall be presented alive before the LORD, to make an atonement with him, and to let him go for a scapegoat into the wilderness.

Lev 23:32 It shall be unto you a sabbath of rest, and ye shall afflict your souls: in the ninth day of the month at even, from even unto even, shall ye celebrate your sabbath.

Acts 27:9 Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished them,

What happened on the first Yom Kippur after the Exodus?

40 days after Pentecost Moses came down and found them in living in idolatry.

This was the 17th of Tammuz around our July 17th.

Ex 32:30-33 And it came to pass on the morrow, that Moses said unto the people, Ye have sinned a great sin: and now I will go up unto the LORD; peradventure I shall make an atonement for your sin. And Moses returned unto the LORD, and said, Oh, this people have sinned a great sin, and have made them gods of gold. Yet now, if thou wilt forgive their sin--; and if not, blot me, I pray thee, out of thy book which thou hast written. And the LORD said unto Moses, Whosoever hath sinned against me, him will I blot out of my book.

De 18:15 The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me;

The first time Yeshua came down He caught Israel in adultery. And then He ascended back to God making atonement!

The very first thing Moses establishes at his "second coming" down the mountain is letting Israel know they've been forgiven and He has the information on building the tabernacle for God's presence!

"Moses Second Coming" down is on Yom Kippur - the Day of Atonement!
Messiah's feet will land on the Mt of Olives on Yom Kippur letting Israel know they are forgiven and He'll have the plans for building the Temple!

Ex 34:30 And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come nigh him.

Ex 34:35 And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the vail upon his face again, until he went in to speak with him.

When Messiah returns His face will shine and Israel will be afraid!
As Moses placed a veil over his face so Messiah has a veil over his face:

2Co 3:15,16 But even unto this day, when Moses is read, the vail is upon their heart. Nevertheless when it shall turn to the Lord, the vail shall be taken away.
An unveiled face is to see into the eternal purposes of God. Israel has yet to enter into their prophetic holy calling.

On Yom Kippur Moses assembled the people of God:

Ex 35:1 And Moses gathered all the congregation of the children of Israel together, and said unto them, These are the words which the LORD hath commanded, that ye should do them. When Messiah comes, He also will "assemble" the people:

Mr 13:27 And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

He will have the plans to rebuild the Temple:

Zec 6:12,13a And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name is The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD: Even he shall build the temple of the LORD:

Ex 35:4-7 And Moses spake unto all the congregation of the children of Israel, saying, This is the thing which the LORD commanded, saying, Take ye from among you an offering unto the LORD: whosoever is of a willing heart, let him bring it, an offering of the LORD; gold, and silver, and brass, And blue, and purple, and scarlet, and fine linen, and goats' hair, And rams' skins dyed red, and badgers' skins, and shittim wood,

Lev 23:39,40 Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day shall be a sabbath, and on the eighth day shall be a sabbath. And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

The Day of Atonement was a gracious day each year when all Israelites could experience a new beginning! This Day foreshadows God's plan for the final disposition of sin and the creation of a new earth where righteousness dwells. There is grace all through the Tanakh /Old Testament

2Pe 3:13 Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

OT:3722 Atonement
kaphar (kaw-far'); to cover (Credit Card)

John 1:29 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

Ps 103:12 As far as the east is from the west, so far hath he removed our transgressions from us.

Mic 7:19 He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea.
(not only removed but forgotten!)

On this Holiest day of the year we have the Holiest man going into the Holiest place to proclaim the Holiest name.

Importance of blood:

1. The token of the New Covenant: Matt 26:27,28; 1 Cor 11:25
2. Gives eternal life: John 6:53,54
3. Brings redemption: Ephesians 1:7
4. Makes atonement: Romans 3:25; 1 Jn 2:2; 4:9,10
5. Justifies before God: Romans 5:9
6. Gives us forgiveness: Ephesians 2:13; Colossians 1:14; 1 Jn 1:9
7. Provides reconciliation: Colossians 1:19,20
8. Provides cleansing: 1 Jn 1:7
9. Enables us to be overcomers: Rev. 12:11
10. We were purchased with blood Acts 20:28

Job 9:30-33 If I wash myself with snow water, and make my hands never so clean; Yet shalt thou plunge me in the ditch, and mine own clothes shall abhor me. For he is not a man, as I am, that I should answer him, and we should come together in judgment. Neither is there any daysman betwixt us, that might lay his hand upon us both.

1 Sam 2:24-25a Nay, my sons; for it is no good report that I hear: ye make the LORD's people to transgress. If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall intreat for him?

Ps 49:6-8 They that trust in their wealth, and boast themselves in the multitude of their riches; None of them can by any means redeem his brother, nor give to God a ransom for him:(For the redemption of their soul is precious, and it ceaseth for ever:)

Ps 49:15 But God will redeem my soul from the power of the grave: for he shall receive me. Selah.

Ga 3:13 Messiah has redeemed us

Heb 10:4-6 For it is not possible that the blood of bulls and of goats should take away sins. Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: In burnt offerings and sacrifices for sin thou hast had no pleasure.

While salvation is a free gift to you it came at a great cost!

What we discover, is that this was the day when the Nation of Israel was to be atoned for. The High Priest would take off the royal garments and only have on white linen garments, which is speaks of righteousness.

Imagine having a white linen garment on and you are slaughtering sacrifices!

Lev 16:3-5 Thus shall Aaron come into the holy place: with a young bullock for a sin offering, and a ram for a burnt offering. He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these are holy garments; therefore shall he wash his flesh in water, and so put them on. And he shall take of the congregation of the children of Israel two kids of the goats for a sin offering, and one ram for a burnt offering.

Isa 53:4 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

Isa 1:18 Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

Jer 2:22 For though thou *wash* thee with *nitre*, and take thee much *soap*, yet thine iniquity is *marked* before me, saith the Lord GOD.

3526. kaw-bas' to trample; to wash (properly, by stamping with the feet),

5427. neh'-ther mineral potash acid

1287. bo-reeth' vegetable alkali: soap

3799. kaw-tham' to carve or engrave, i.e. (by implication) to inscribe indelibly:--marked

In Messiahs time: Yom Kippur Ceremony

There were no do overs! They had a fill in if High priest died. If it wasn't done correctly they had to wait another year to have their sins forgiven. How would you like to depend on someone else in order for you to be forgiven regardless of how good you were?!

The Talmud relates 4 ominous events that took place 40 years before the Temple's destruction

1. Lot for the Lord's goat would come up in the left hand
2. scarlet thread stopped turning white
3. Westernmost light on Temple Menorah wouldn't stay lit
4. The temple doors would open by themselves

Zech 11:1 Open thy doors, O Lebanon, that the fire may devour thy cedars.

Lev 25:9,10 Then shalt thou cause the trumpet of the jubilee to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land. And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubile unto you;

Is 61:1,2 The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

Lk 4:1,2 And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness, Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.

Lk 4:14-21 And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about. And he taught in their synagogues, being glorified of all. And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read. And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written, The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, To preach the acceptable year of the Lord. And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him. And he began to say unto them, This day is this scripture fulfilled in your ears.

Lk 4:28-30 And all they in the synagogue, when they heard these things, were filled with wrath, And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong. But he passing through the midst of them went his way,
Now, let's compare Leviticus and Revelations and see if any Divine Appointments are happening. See if you find the pattern of the Yom Kippur service in the heavenlies.

Lev 16:12-15 And he shall take a *censer full of burning coals of fire from off the altar* before the LORD, and his hands full of sweet incense beaten small, and bring it within the vail: And he shall *put the incense upon the fire before the LORD*, that the cloud of the incense may cover the mercy seat that is upon the testimony, that he die not: And he shall take of the blood of the bullock, and sprinkle it with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger *seven times*. Then shall he kill the goat of the sin offering, that is for the people, and bring his blood within the vail, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:

Ps 141:2 Let my prayer be set forth before thee as incense; and the lifting up of my hands as the evening sacrifice.

Re 6:9 And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held: And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

Rev 8:3-6 And another angel came and stood at the altar, having a golden censer, and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne. And the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel's hand. And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were voices, and thunderings, and lightnings, and an earthquake. And the seven angels which had the seven trumpets prepared themselves to sound.

Isa 63:1-4 Who is this that cometh from Edom, with dyed garments from Bozrah? this that is glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save. Wherefore art thou red in thine apparel, and thy garments like him that treadeth in the winefat? I have trodden the winepress alone; and of the people there was none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment. For the day of vengeance is in mine heart, and the year of my redeemed is come.

Rev 11:15-19 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever. And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God, Saying, We give thee thanks, O Lord God Almighty, which is, and was, and are to come; because thou hast taken to thee thy great power, and hast reigned. And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth. And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

Mt 13:38,39 The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one; The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.

Ex 23:16 And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field: and the feast of ingathering, which is in the end of the year, when thou hast gathered in thy labours out of the field.

Re 14:18 And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe. Why grapes?

Lev 16:16,17 And he shall make an atonement for the holy place, because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness. And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy place, until he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel.

Rev 15:8 And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.

Rev 19:2,13-15 For true and righteous are his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand. And he was clothed with a vesture dipped in blood: and his name is called The Word of God. And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

PROPHETIC FOR ISRAEL

Prophetically, on this day, Israel as a nation will realize Yeshua is their Messiah!

Is 25:7,8 And he will destroy in this mountain the face of the covering cast over all people, and the veil that is spread over all nations. He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken it.

Most of the church today has a veil over their faces concerning the eternal plan God has for the Jews. The veil consists of 2 main parts:

1. Inability to recognize God's purpose for the Jews
2. Inability to understand the Church's role for the removing of that veil

God will remove the veil from both groups but is waiting for something significant to happen.

Yom Kippur was the only day the High Priest could speak to God "Face to Face".

Lev 16:2 And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy place within the veil before the mercy seat, which is upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.

Le 16:34 And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins once a year.

Ezek 20:33-35 As I live, saith the Lord GOD, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you: And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out. And I will bring you into the wilderness of the people, and there will I plead with you **face to face**.

Zech 12:10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.

John 19:37 And again another scripture saith, They shall look on him whom they pierced.

Rev 1:7 Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

Hos 5:15-6:3 I will go and return to my place, till they acknowledge their offence, and seek my face: in their **affliction** they will seek me early. Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up. After two days will he revive us: in the third day he will raise us up, and we shall live in his sight. Then shall we know, if we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth.

Mt 23:37-39 O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not! Behold, your house is left unto you desolate. For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord.

1Co 13:12 For now we see through a glass, darkly; but then **face to face**: now I know in part; but then shall I know even as also I am known.

Rom 11:25-29 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that **blindness in part** is happened to **Israel**, until the fulness of the Gentiles be come in. And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: For this is my covenant unto them, when I shall **take away their sins**. As concerning the gospel, they are enemies for your sakes: but as touching the election, they are beloved for the fathers' sakes. **For the gifts and calling of God are without repentance.**

If God can take away Israel's gifts and callings He can also take away the church's!

Rom 10:1 Brethren, my heart's desire and prayer to God for Israel is, that they might be saved.

Acts 3:17-21 And now, brethren, I know that through ignorance ye did it, as did also your rulers. But those things, which God before had shewed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled. Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; **And he shall send Jesus Christ**, which before was preached unto you: Whom the heaven must receive until the times of restitution of *all things*, which God hath spoken by the mouth of all his holy prophets since the world began.

Le 4:13,14 And if the whole congregation of Israel **sin through ignorance**, and the thing be hid from the eyes of the assembly, and they have done somewhat against any of the commandments of the LORD concerning things which should not be done, and are guilty; When the sin, which they have sinned against it, is known, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation.

Lu 23:34 Then said Jesus, Father, **forgive them; for they know not what they do.**

Ro 11:15 For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead?

Jer 31:31-36 Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah: Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD: But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more. Thus saith the LORD, which giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The LORD of hosts is his name: If those ordinances depart from before me, saith the LORD, then the seed of Israel also shall cease from being a nation before me for ever. Thus saith the LORD; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD.

Gen 42:8 And Joseph knew his brethren, but they knew not him.

What was the reason?

He looked, smelled and was dressed as an Egyptian and not a Jew.

Since the days of the early Church it has been presenting the Lord to the Jew in Pagan/Egyptian clothes! Yeshua is seen as a white, blond European far from His own roots! How is offering a pagan Jesus "Good News" to the Jew?

Gen 37:3,4 Now Israel loved Joseph more than all his children, because he was the son of his old age: and he made him a coat of many colours. And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him.

Joh 15:25 But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause.

Gen 37:18 And when they saw him afar off, even before he came near unto them, they conspired against him to slay him.

Mt 26:4 And they consulted that they might take Jesus by subtilty, and kill him.

Gen 37:26,27 And Judah said unto his brethren, What profit is it if we slay our brother, and conceal his blood? Come, and let us sell him

Mt 26:15 And said unto them, What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver.

Zec 11:12,13 And I said unto them, If ye think good, give me my price; and if not, forbear. So they weighed for my price thirty pieces of silver. And the LORD said unto me, Cast it unto the potter: a goodly price that I was prised at of them. And I took the thirty pieces of silver, and cast them to the potter in the house of the LORD.

Gen 37:23 And it came to pass, when Joseph was come unto his brethren, that they stript Joseph out of his coat, his coat of many colours that was on him;

Mt 27:35 And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.

Gen 39:17,18 And she spake unto him according to these words, saying, The Hebrew servant, which thou hast brought unto us, came in unto me to mock me: And it came to pass, as I lifted up my voice and cried, that he left his garment with me, and fled out. (Falsely accused) So was Messiah

Gen 41:38 And Pharaoh said unto his servants, Can we find such a one as this is, a man in whom the Spirit of God is?

Gen 41:55 And when all the land of Egypt was famished, the people cried to Pharaoh for bread: and Pharaoh said unto all the Egyptians, Go unto Joseph; what he saith to you, do.

Gen 42:7,8 And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spake roughly unto them; and he said unto them, Whence come ye? And they said, From the land of Canaan to buy food. And Joseph knew his brethren, but they knew not him.

Gen 42:21 And they said one to another, We are verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us.

Ge 43:3,9 And Judah spake unto Jacob, saying, The man did solemnly protest unto us, saying, Ye shall not see my face, except your brother be with you. I will be surety for him; of my hand shalt thou require him: if I bring him not unto thee, and set him before thee, then let me bear the blame for ever:

Ge 44:16,33,34 And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we are my lord's servants, both we, and he also with whom the cup is found. / Now therefore, I pray thee, let thy servant abide instead of the lad a bondman to my lord; and let the lad go up with his brethren. For how shall I go up to my father, and the lad be not with me? lest peradventure I see the evil that shall come on my father.

Gen 45:1-6 Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren. And he wept aloud: and the Egyptians and the house of Pharaoh heard. And Joseph said unto his brethren, I am Joseph; doth my father yet live? And his brethren could not answer him; for they were troubled at his presence. And Joseph said unto his brethren, Come near to me, I pray you. And they came near. And he said, I am Joseph your brother, whom ye sold into Egypt. Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life.

For Christians, Yom Kippur is a day to rejoice! We've been redeemed by the blood of the Lamb. But it's also a time for us to fast and intercede for the nation of Israel, that God would open their blind eyes to who is their Messiah.

Ex 12:6 And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.

Ex 12:21 Then Moses called for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and kill the Passover.

Ex 12:12-14 For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD. And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt. And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever.

The next Feast, "Tabernacles", is 5 days later and is known as the Feast of the Nations:

Gen 10:1,32 Now these are the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood. /These are the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood. (70 nations)

Deu 32:8 When the most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

Ex 1:5 And all the souls that came out of the loins of Jacob were seventy souls: for Joseph was in Egypt already.

Ex 19:6 And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel.

Num 29:13-32 During the Feast of Tabernacles, Israel offered 70 bullocks, one bull for each of the 70 Nations!

On Yom Kippur they were making atonement for themselves so on Sukkot they could for the nations!!

Separating the sheep from the goats!

Matt 25:31-33 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: And he shall set the sheep on his right hand, but the goats on the left.

Zech 14:4 And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

Zech 14:16-19 And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles. And it shall be, that whoso will not come up of all the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain. And if the family of Egypt go not up, and come not, that have no rain; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles. This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.

3Jn:9,10 I wrote unto the church: but Diotrephes, who loveth to have the preeminence among them, receiveth us not. Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content with that, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth them out of the church.

FEAST OF TABERNACLES / SUKKOT / BOOTHS

Feast of Nations, Feast of Ingathering

Lev 23:41-43 And ye shall keep it a feast unto the LORD seven days in the year. It shall be a statute for ever in your generations: ye shall celebrate it in the seventh month. Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths: That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am the LORD your God.

#5521 *cukkah*, a hut, tabernacle, tent.

Gen 33:17 And Jacob journeyed to Succoth, and built him a house, and made booths for his cattle: therefore the name of the place is called Succoth.

Lev 23:2 Speak unto the children of Israel, and say unto them, Concerning the feasts of the LORD, which ye shall proclaim to be holy convocations, even these are my feasts.

#4150 *mow`ed*; an appointment, a fixed time

De 16:16 Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles:

Ex 23:14,15a,16,17 Three times thou shalt keep a feast unto me in the year. Thou shalt keep the feast of unleavened bread: And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field: and the feast of ingathering, which is in the end of the year, when thou hast gathered in thy labours out of the field. Three times in the year all thy males shall appear before the Lord GOD.

Matt 13:38-41 The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one; The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels. As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world. The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;

Re 14:15,18,19 And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe. And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe. And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of God.

God's ultimate plan has always been to dwell or tabernacle among His people! On the first Feast of Tabernacles, God's tabernacle to dwell with man, began to be built!!

Ex 25:8,9 And let them make me a sanctuary; that I may dwell among them. According to all that I shew thee, after the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make it.

Ex 35:20-22 And all the congregation of the children of Israel departed from the presence of Moses. And they came, every one whose heart stirred him up, and every one whom his spirit made willing, and they brought the LORD'S offering to the work of the tabernacle of the congregation, and for all his service, and for the holy garments. And they came, both men and women, as many as were willing hearted, and brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered offered an offering of gold unto the LORD.

Zech 14:3,4,16-19 Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle. And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof. And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles. And it shall be, that whoso will not come up of all the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain. And if the family of Egypt go not up, and come not, that have no rain; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles. This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.

Rev 21:3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

This earth and our bodies are only temporary dwelling places!

2Cor 5:1 For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

#4636 skenos, skay'-nos (a hut or temporary residence, i.e. (figuratively) the human body (as the abode of the spirit):

Joh 2:19 Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up.

2Peter 1:13,14 Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting you in remembrance; Knowing that shortly I must put off this my tabernacle, even as our Lord Jesus Christ hath showed me.

2Pe 1:16 For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.

Mk 9:1,2,5 And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power. And after six days Jesus taketh with him Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them. And Peter answered and said to Jesus, Master, it is good for us to be here: and let us make three tabernacles, one for thee, and one for Moses, and one for Elias.

Lev 23:36 Seven days you shall offer a fire offering to the LORD. On the eighth day shall be a holy convocation to you. And you shall offer a fire offering to the LORD. It is a solemn assembly. And you shall do no work of labor.

Lev 23:39,40 So also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day shall be a sabbath, and on the eighth day shall be a sabbath. And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

Symbolism of the 4 species:

Etrog: held in left hand / His beauty & He is the branch bearing fruit

Lulav: held in right hand / His righteousness and power to save (Ps92:12)

Myrtle: held in right hand / Praise and rejoicing

Willow: held in right hand / Christ's humility - suffering servant

2 Chron 5:1a,3,11-14 And all the work that Solomon made for the house of the LORD was finished. And all the men of Israel gathered themselves to the king in the feast in the seventh month. And it happened as the priests came out of the holy place, for all the priests present were sanctified, and did not wait by division. And the Levitical singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brothers, being clothed in white linen, having cymbals and with harps and lyres, stood at the east end of the altar, and with them a hundred and twenty priests sounding with trumpets, and they were as one to the trumpeters and to the singers, to make one sound to be heard in praising and thanking the LORD; and as they lifted up their voice with the trumpets and cymbals and instruments of music, and praised the LORD, saying, For He is good, for His mercy endures forever, the house was filled with a cloud, the house of the LORD, so that the priests could not stand to minister because of the cloud, for the glory of the LORD had filled the house of God!

Celebrations in the Temple: Over 2 million people were in Jerusalem. Indeed, the pilgrims who arrived in Jerusalem at the Temple's courtyard came to rejoice. The focus of this rejoicing was the ceremony surrounding the commandment to pour water on the altar - the water libation. The sages of Israel testify to the celebrations of the water libation from the days of the Second Temple, describing the great joy of the ceremony:

From the Talmud:

"Whoever has not seen the celebration of the water libation has never experienced the feeling of true joy - In the Court of the women were 4 enormous candlesticks with 4 golden bowls at the top of each. They were 75' high! They used worn out priestly garments for wicks that they had cut into strips and would pour in oil from 7gal. buckets. Four young priests-in-training would climb to the top, carrying immense oil jugs with which they would fill the bowls. Once lighted, there was not a courtyard in all of Jerusalem that did not glow with the light that emanated from the celebration in the Temple courtyard.

(Jn 8:12 Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.)

During this event, which mainly took place in the Women's Court, the Levites played on many musical instruments. As the people sang, the men would dance before them while juggling flaming torches. The Levites, standing on the fifteen steps that ascend from the Women's Court, to the Court of Israel played on lyres, harps, trumpets and many other instruments. Two priests who blew silver trumpets stood at the top of the stairs on either side of the entrance to the great gate of the Court. All this was done to honor the commandment of the water libation." (based on Mishna, Tractate Sukkah, Chapter 5)

"Rabbi Yehoshua ben Chanina said: During the days of the water libation ceremony, we barely got to sleep at all. The first hour of the day saw us attending to the daily offering; following this we were engaged in prayer - afterwards, the additional offering. Then we ate, and it already became time to attend to the afternoon service. And this was followed by the celebration of the festival of the water libation, which lasted the entire night, and we would begin again" (Jerusalem Talmud, Sukkah 5).

First: Responsible for the slaying of all the sacrifices

Second: Headed by the High Priest went out the Water Gate to the pool of Siloam which had "Living Water"! Assistant had a silver pitcher of wine. At dawn, the assembly proceeded with melody and song to the spring of Siloam, at the foot of the walls of Jerusalem.

There the high priest had a golden vase and drew the water known as the living waters (mayim chayim) and held it in the vase. His assistant held a silver vase containing wine. The high priest took the special golden decanter and filled it with the living water. Then the congregation ascended again to the Temple, led by the high priest who bore the golden vessel. Arriving at the Temple, he brought the decanter up to the altar, and poured the water into the silver cup at its corner. Another priest poured out the wine from the other decanter into the cup at the opposite corner. This ceremony is connected to the rainfall of the coming year, and it was accompanied by yearning and prayers for blessing on the earth and its produce.

Ex 15:1,2 Then sang Moses and the children of Israel this song unto the LORD, and spake, saying, I will sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea. The LORD is my strength and song, and he is become my salvation: he is my God, and I will prepare him an habitation; my father's God, and I will exalt him.

Ps 118:14,15 The LORD is my strength and song, and is become my salvation. The voice of rejoicing and salvation is in the tabernacles of the righteous: the right hand of the LORD doeth valiantly.

The 7th day, the last day of the Feast they would be singing: Is 12:2,3 because it also says:

Is 12:2,3 Behold, God is my salvation; I will trust, and not be afraid: for the LORD JEHOVAH is my strength and my song; he also is become my salvation. Therefore with joy shall ye draw water out of the wells of salvation. (Yeshua)

Jn 7:2,14,37,38 Now the Jews' feast of tabernacles was at hand. Now about the midst of the feast Jesus went up into the temple, and taught. In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

Third: Went out the Beautiful Gate to the Motzah Valley and cut willow branches 25'-30' in length. Like a parade they'd form rows and rows of priests 30' apart waving the branches. At the same time the both groups with the wind and the water would march back to the Temple. This was to be symbolic of the Spirit coming upon Jerusalem.

Once they arrived at their gates a priest known as the "pierced one" played a flute calling for the Wind and Water to enter the Temple!!!

Deut 31:10-12 And Moses commanded them, saying, At the end of every seven years, in the solemnity of the year of release, in the feast of tabernacles, When all Israel is come to appear before the LORD thy God in the place which he shall choose, thou shalt read this law(Torah) before all Israel in their hearing. Gather the people together, men, and women, and children, and thy stranger that is within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law(Torah):

Is 2:1-5 The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem. And it shall come to pass in the last days, that the mountain of the LORD'S house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law(Torah), and the word of the LORD from Jerusalem. And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more. O house of Jacob, come ye, and let us walk in the light of the LORD.

Micah 4:1,2 But in the last days it shall come to pass, that the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it. And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law (Torah) shall go forth of Zion, and the word of the LORD from Jerusalem.

Neh 8:1-3,8 And all the people gathered themselves together as one man into the street that was before the water gate; and they spake unto Ezra the scribe to bring the book of the law(Torah) of Moses, which the LORD had commanded to Israel. And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month. And he read therein before the street that was before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people were attentive unto the book of the law. So they read in the book in the law of God distinctly, and gave the sense, and caused them to understand the reading.

Neh 8:13-15,18 And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law.(Torah) And they found written in the law which the LORD had commanded by Moses, that the children of Israel should dwell in

booths in the feast of the seventh month: And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as it is written. Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day was a solemn assembly, according unto the manner.

Shemini Atzeret / Simchat Torah was to be a day of rejoicing in the Torah!!

De 33:2-4 And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand went a fiery law for them. Yea, he loved the people; all his saints are in thy hand: and they sat down at thy feet; every one shall receive of thy words. Moses commanded us a law, even the inheritance of the congregation of Jacob.

#8451 to-raw' from 3384

#3384. yaw-raw' a primitive root; properly, to flow as water (i.e. to rain);

to point out (as if by aiming the finger), to teach

Water is compared to the Torah, which descends from a high place to a low place.

Eze 34:26 And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing.

Ps 72:6-8 He shall come down like rain on the mown grass, like showers that water the earth. In His days the righteous shall flourish; and abundance of peace, until the moon is not. He shall also have the rule from sea to sea, and from the River to the ends of the earth.

Hab 2:14 For the earth shall be filled with the knowledge of the glory of the LORD, as the waters cover the sea.

Ho 6:3 Then shall we know, if we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth.

Joel 2:23 Be glad then, sons of Zion, and rejoice in the LORD your God. For He has given you the former rain according to righteousness, and He will cause the rain to come down for you, the former rain and the latter rain in the first month.

SOS 2:10,11 My beloved spake, and said unto me, Rise up, my love, my fair one, and come away. For, lo, the winter is past, the rain is over and gone;

SOS 2:16,17 My beloved is mine, and I am his: he feedeth among the lilies. Until the day break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether.

SOS 3:1 By night on my bed I sought Him whom my soul loved; I sought Him, but I did not find Him. I will rise now and go about the city, in the streets and in the broad ways; I will seek Him whom my soul loves. I sought Him, but I did not find Him.

Ho 5:6 They shall go with their flocks and with their herds to seek the LORD; but they shall not find him; he hath withdrawn himself from them.

Jer 7:13 And now, because ye have done all these works, saith the LORD, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not;

Jer 29:13 And ye shall seek me, and find me, when ye shall search for me with all your heart.

SOS 5:2-6 I sleep, but my heart waketh: it is the voice of my beloved that knocketh, saying, Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, and my locks with the drops of the night. I have put off my coat; how shall I put it on? I have washed my feet; how shall I defile them? My beloved put in his hand by the hole of the door, and my bowels were moved for him. I rose up to open to my beloved; and my hands dropped with myrrh, and my fingers with sweet smelling myrrh, upon the handles of the lock. I opened to my beloved; but my beloved had withdrawn himself, and was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer.

Prov 1:23-28 Turn at my warning; behold, I will pour out my Spirit to you; I will make my words known to you. Because I called, and you refused; I stretched out my hand, and no one paid attention; but you have despised all my advice, and would have none of my warning. I also will laugh at your trouble; I will mock when your fear comes; when your fear comes as a wasting away, and your ruin comes like a tempest when trouble and pain come upon you. Then they shall call upon me, and I will not answer; they shall seek me early, but they shall not find me;

Isa 55:6 Seek ye the LORD while he may be found, call ye upon him while he is near:

Ho 10:12 Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for it is time to seek the LORD, till he come and rain righteousness upon you.

Jn 7:37,38 In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

Jn 7:40,47-49 Many of the people therefore, when they heard this saying, said, Of a truth this is the Prophet. Then answered them the Pharisees, Are ye also deceived? Have any of the rulers or of the Pharisees believed on him? But this people who knoweth not the law are cursed.

Jer 2:8 The priests said not, Where is the LORD? and they that handle the law knew me not:

Jer 2:12,13 Be astonished, O ye heavens, at this, and be horribly afraid, be ye very desolate, saith the LORD (YHVH). For my people have committed two evils; they have forsaken me the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water.

Jn 8:1-5 Jesus went unto the mount of Olives. And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them. And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst, They say unto him, Master, this woman was taken in adultery, in the very act. Now Moses in the law commanded us, that such should be stoned: but what sayest thou? (Where is the Word of the Lord?)

Deut 19:16-19 If a false witness rise up against any man to testify against him that which is wrong; Then both the men, between whom the controversy is, shall stand before the LORD, before the priests and the judges, which shall be in those days; And the judges shall make diligent inquisition: and, behold, if the witness be a false witness, and hath testified falsely against his brother; Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil away from among you.

Lev 20:10 And the man that committeth adultery with another man's wife, even he that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death.

Joh 8:5-8 Now Moses in the law commanded us, that such should be stoned: but what sayest thou? This they said tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, as though he

heard them not. So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her. And again he stooped down, and wrote on the ground. And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last:

Just the day before they rejected the fountain of Living Waters!

Jer 17:13,14 O LORD, the hope of Israel, all that forsake thee shall be ashamed, and they that depart from me shall be written in the earth, because they have forsaken the LORD,(YHVH) the fountain of living waters. Heal me, O LORD, and I shall be healed; save me, and I shall be saved: for thou art my praise.

Hos 8:8-12 Israel is swallowed up: now shall they be among the Gentiles as a vessel wherein is no pleasure. For they are gone up to Assyria, a wild ass alone by himself: Ephraim hath hired lovers. Yea, though they have hired among the nations, now will I gather them, and they shall sorrow a little for the burden of the king of princes. Because Ephraim hath made many altars to sin, altars shall be unto him to sin. I have written to him the great things of my law, (Torah) but they were counted as a strange thing.

Hos 4:6 My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law(Torah) of thy God, I will also forget thy children.

Lev 23:42,43 Ye shall dwell in booths (seven days;) all that are Israelites born shall dwell in booths. That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am the LORD your God.

Thousands of Sukkahs dotted the hillside for miles around the city!

John 1:14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

Dwelt= #4637 skenoo, (to tent or encamp, to reside (as God did in the Tabernacle of old),

Luke 1:5,8,9 There was in the days of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife was of the daughters of Aaron, and her name was Elisabeth. And it came to pass, that while he executed the priest's office before God in the order of his course, According to the custom of the priest's office, his lot was to burn incense when he went into the temple of the Lord.

1Chron 24:1,2,10,19 Now these are the divisions of the sons of Aaron. The sons of Aaron; Nadab, and Abihu, Eleazar, and Ithamar. But Nadab and Abihu died before their father, and had no children: therefore Eleazar and Ithamar executed the priest's office. 10 The seventh to Hakkoz, the eighth to Abijah, 19 These were the orderings of them in their service to come into the house of the LORD, according to their manner.

Luke 1:10,11 And the whole multitude of the people were praying without at the time of incense. And there appeared unto him an angel of the Lord standing on the right side of the altar of incense.

#4128 plethos, play'-thos (a fulness, i.e. a large number, throng, populace)

Luke 1:23,24 And it came to pass, that, as soon as the days of his ministration were accomplished, he departed to his own house. And after those days his wife Elisabeth conceived, and hid herself five months, (Now November)

Luke 1:26,35,36 And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren. December

Luke 1:56 And Mary abode with her about three months, and returned to her own house. (9 months for baby, remember her cousin is from a priestly family!)

Luke 2:6,7 And so it was, that, while they were there, the days were accomplished that she should be delivered. And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn. (Why?)

Swaddling clothes: #4683 sparganoo, (meaning to strap or wrap with strips); to swathe (an infant after the Oriental custom); Yeshua is wrapped in priestly garments!!!

Luke 2:8-11 And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid. And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

Lk 2:1 And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed.

One of the main aspects of the holiday of Sukkot (Tabernacles) is the Biblical commandment:

Deut 16:14 And you shall rejoice in thy feast, you, and your son, and your daughter, and your manservant, and your maidservant, and the Levite, the stranger, and the fatherless, and the widow, that are within your gates.

There will be a party on My sons birthday and you will sing and rejoice!

Ps 118:14,15,21 The LORD is my strength and song, and is become my salvation. The voice of rejoicing and salvation is in the tabernacles of the righteous: the right hand of the LORD doeth valiantly. I will praise thee: for thou hast heard me, and art become my salvation. (Yeshua!!!!)

Ps 118:24,25a This is the day which the LORD hath made; we will rejoice and be glad in it. Save now, I beseech thee, O LORD:

Lk 2:13 And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, Glory to God in the highest, and on earth peace, good will toward men.

Num 29:35a On the eighth day ye shall have a solemn assembly:

Ge 17:10 This is my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised.

Luke 2:21 And when eight days were accomplished for the circumcising of the child, his name was called Yeshua, which was so named of the angel before he was conceived in the womb.

Luke 2:22-24 And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present him to the Lord; (As it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;) And to offer a sacrifice according to that which is said in the law of the Lord, A pair of turtledoves, or two young pigeons.

Lev 12:6,8a And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest: And if she be not able to bring a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering:

She wished she could afford a lamb but little did she realize she had the lamb, the Lamb of God!