

The Hour is Late

In case you haven't noticed, the hour grows very late. Whatever ministry things the LORD God has laid on your heart to accomplish, get them done.

Even if the hour weren't late, consider your age and how much time you have left to fulfill your ministry. For me, I have many things to write and document before that time is shut off. I would like to be able to stand before my Lord and know that they were accomplished.

Thank You for Your Service? – An Open Letter to Laurence Vance

The following is in response to a column by Laurence Vance, dated 19 July 2011, and titled "[Thank You for Your Service?](#)" in which Mr. Vance excoriates the U.S. Military and those who support them and thank them for their service to America. This response is written and published publicly because of one outstanding feature of the column: overt and blatant bitterness.

And four, what is a Vietnamese man – who most certainly has relatives, or friends or neighbors of relatives, that were killed or injured by U.S. bombs and bullets during the Vietnam War – doing joining the U.S. military where he can be sent to shoot and bomb foreigners like the U.S. military did to his people?

And aside from these four things, I'm afraid I must also say: Sorry, soldiers, I don't thank you for your service.

- *I don't thank you for your service in fighting foreign wars.*
- *I don't thank you for your service in fighting without a congressional declaration of war.*
- *I don't thank you for your service in bombing and destroying Iraq and Afghanistan.*
- *I don't thank you for your service in killing hundreds of thousands of Iraqis and Afghans.*
- *I don't thank you for your service in expanding the war on terror to Pakistan and Yemen.*
- *I don't thank you for your service in occupying over 150 countries around the world.*
- *I don't thank you for your service in garrisoning the planet with over 1,000 military bases.*
- *I don't thank you for your service in defending our freedoms when you do nothing of the kind.*
- *I don't thank you for your service as part of the president's personal attack force to bomb, invade, occupy, and otherwise bring death and destruction to any country he deems necessary.*

*Thank you for your service? I don't think so.
((<http://lewrockwell.com/vance/vance250.html>))*

Everyone needs to know: This is not a Christian spirit and attitude. It is not a Scriptural spirit and attitude.

Mr. Vance,

Have we just a bit of bitterness? I see NO justification for your attitude and spirit anywhere in the New Testament.

I don't find it in John the Baptist:

And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse *any* falsely; and be content with your wages. (*Luke 3:14*)

I don't find it in the Lord Jesus Christ:

And when Jesus was entered into Capernaum, there came unto him a centurion, ((An officer in the Roman military.)) beseeching him, And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented. And Jesus saith unto him, I will come and heal him. The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed. For I am a man under authority, having soldiers under me: and I say to this *man*, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth *it*. When Jesus heard *it*, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel. And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven. But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth. And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour. (*Matthew 8:5-13*)

I don't find it in the apostle Peter:

And as Peter was coming in, Cornelius ((Cornelius was a Centurion in the Roman Army.)) met him, and fell down at his feet, and worshipped *him*. But Peter took him up, saying, Stand up; I myself also am a man. And as he talked with him, he went in, and found many that were come together. And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath shewed me that I should not call any man common

or unclean. Therefore came I *unto you* without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me? And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing, And said, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the sight of God. Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of *one* Simon a tanner by the sea side: who, when he cometh, shall speak unto thee. Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God.

Then Peter opened *his* mouth, and said, Of a truth I perceive that God is no respecter of persons: But in every nation he that feareth him, and worketh righteousness, is accepted with him. The word which *God* sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:) That word, *I say*, ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached; How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him. And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree: Him God raised up the third day, and shewed him openly; Not to all the people, but unto witnesses chosen before of God, *even* to us, who did eat and drink with him after he rose from the dead. And he commanded us to preach unto the people, and to testify that it is he which was ordained of God *to be* the Judge of quick and dead. To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

While Peter yet spake these words, the Holy Ghost fell on all them which heard the word. And they of the circumcision which

believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost. For they heard them speak with tongues, and magnify God. Then answered Peter, Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we? And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days. (Acts 10:25-48)

I don't find it in the apostle Paul:

But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss. And now I exhort you to be of good cheer: for there shall be no loss of *any man's* life among you, but of the ship. For there stood by me this night the angel of God, whose I am, and whom I serve, Saying, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee. Wherefore, sirs, be of good cheer: for I believe God, that it shall be even as it was told me. Howbeit we must be cast upon a certain island. But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to some country; And sounded, and found *it* twenty fathoms: and when they had gone a little further, they sounded again, and found *it* fifteen fathoms. Then fearing lest we should have fallen upon rocks, they cast four anchors out of the stern, and wished for the day. And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship, Paul said to the centurion and to the soldiers, Except these abide in the ship, ye cannot be saved. Then the soldiers cut off the ropes of the boat, and let her fall off. And while the day was coming on, Paul besought *them* all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing. Wherefore

I pray you to take *some* meat: for this is for your health: for there shall not an hair fall from the head of any of you. And when he had thus spoken, he took bread, and gave thanks to God in presence of them all: and when he had broken *it*, he began to eat. Then were they all of good cheer, and they also took *some* meat. (*Acts 27:21-36*)

In fact, I do not find your attitude and spirit among any of the apostles, or in Christ, or in John the Baptist. Your spirit is bitter and hateful and not conducive to ministry or presenting the gospel to anyone, let alone a member of the military. What? Are members of the military not worthy to be presented the gospel? Instead of trying to reach them, you preach hate. Are you kin to Fred Phelps? You must be spiritually, because you share [a common spirit](#). ((Note: Phelps use of the passage is out of context. However much he would like it to be so, America is not ancient Babylon.))

Wouldn't it be so much better to have the spirit and attitude presented in the following passage?

I exhort therefore, that, first of all, supplications, prayers, intercessions, *and* giving of thanks, be made for all men; For kings, and *for* all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty. For this *is* good and acceptable in the sight of God our Saviour; Who will have all men to be saved, and to come unto the knowledge of the truth. For *there is* one God, and one mediator between God and men, the man Christ Jesus; Who gave himself a ransom for all, to be testified in due time. (*I Timothy 2:1-6*)

Next time you see a member of the military, present them with the gospel. I guarantee you – they need it. Unless of course, you hate them so much that you want to keep them on the road to Hell. But what kind of person would that make you?

In Christ,

Maintaining the Truth

This message is located at Ebenezer Baptist Church's [Lessons and Messages](#) page, or by the direct link: [Maintaining the Truth](#)

Leaving the Amish

If you at all viewed the BBC documentary "Trouble in Amish Paradise" then you know that the "simple, pastoral lifestyle" of the Amish masks an egregious doctrine and the active suppression of the truth of the Scripture to maintain the doctrine the Amish hold. The BBC also produced a follow-up documentary that traces the journey of the families who were cast out of the Amish community and church for daring to read the Bible in English and witness to those around them of the grace that is in Christ.

The follow-up documentary also highlights the dangers of learning that you are involved in a system that teaches and promotes a lie, and upon leaving that system, having no one to actually teach you the whole counsel of God and explain the Scripture to you. It is frequently the case that individuals who leave such systems, end up being snared by other belief systems that are also wrong, just in a different way. Though there is a church in that community which ministers to those leaving the Amish doctrine, it also has errors which lead astray those involved in it.

If the Devil can't get you one way, he will surely have another way to prevent you from having the truth.

There is something of note here: Believing in Jesus Christ as your personal Savior is not, as the commentator states that born-again Christian's teach, a way to avoid going to Hell nor should any true child of God teach that. ((It is unfortunate that most all "evangelical" Christians believe and teach this as it is egregious error.)) Rather, if that is the reason why you have believed in Christ for your "salvation," then I will submit to you that you have believed out of an improper motivation. Salvation IS NOT "fire insurance." Neither should it be viewed as such.

If you have not come to know the Lord Jesus Christ personally to the point that you have learned of Him enough to TOTALLY trust Him with your life, then you have not reached salvation. Contrary to popular belief, salvation is not "letting Christ into your heart." Rather, it is placing your life, your destiny into Christ's hands without reservation. One does not do this out of a base desire to avoid suffering in Hell, but does so because they have come to know the LORD and have found that He is "altogether lovely" as the Scripture states. Hence, belief and trust in Christ for salvation comes from a overwhelming desire to spend the rest of your existence with Him. To reach this point, repentance (and it must be the repentance the LORD God grants) is utterly necessary.

There is simply no way to address every error presented here. However, things like tearing a house down because the Old Testament law states that is what must be done for a "fretting leprosy" indicates a lack of understanding about the reason for the Old Testament law given to ancient Israel. This problem is not limited to Charity Church or any particular denomination, but is found throughout every group that claims to be "Bible-believing." I have had Independent Baptist

brethren try to tell me the Ten Commandments are still in effect as commandments we, as Christians, must abide by today, when the reality is that the Ten Commandments were the covenant the LORD God made with ancient Israel. ((The following are the passages from the Old Testament that state plainly that the Ten Commandments are the Covenant the Lord had with Israel. This does not change the fact that the Ten Commandments are a reflection of the nature and character of God, and thus are always in effect. Nonetheless, they are not part of anyone's covenant today, but are fully encompassed by the first two commandments of the law.

And the LORD said unto Moses, Write thou these words: for after the tenor of these words I have made a covenant with thee and with Israel. And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments. (Exodus 34:27-28)

And the LORD spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; only ye heard a voice. And he declared unto you his covenant, which he commanded you to perform, even ten commandments; and he wrote them upon two tables of stone. (Deuteronomy 4:13)

Also in Horeb ye provoked the LORD to wrath, so that the LORD was angry with you to have destroyed you. When I was gone up into the mount to receive the tables of stone, even the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water: And the LORD delivered unto me two tables of stone written with the finger of God; and on them was written according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly. And it came to pass at the end of forty days and forty nights, that the LORD gave me the two tables of stone, even the tables of the covenant. And the LORD said unto me, Arise, get thee down quickly from hence; for thy people which

thou hast brought forth out of Egypt have corrupted themselves; they are quickly turned aside out of the way which I commanded them; they have made them a molten image. Furthermore the LORD spake unto me, saying, I have seen this people, and, behold, it is a stiffnecked people: Let me alone, that I may destroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater than they. So I turned and came down from the mount, and the mount burned with fire: and the two tables of the covenant were in my two hands. (Deuteronomy 9:8-15)))

What's Wrong With the Amish

The following story illustrates plainly what is wrong with the Amish religion. Please, watch it all.

You will find that they will persecute their own for STUDYING THE BIBLE IN ENGLISH AND PREACHING THE GOSPEL.

Rebellion and Authority

A Wednesday night lesson on what constitutes rebellion and what is authority and what is the extent of it. This is the first lesson in a series on the Christian's relationship to government.

This lesson is now located on [Ebenezer Baptist Church's Messages and Lessons page](#). It can also be reached at the direct link: [Rebellion and Authority](#).

In Christ,

Paul W. Davis

Ye Cannot Serve the LORD...

This message has been moved to the Ebenezer Baptist Church's [Messages and Lessons section](#), with the direct link here: [Ye Cannot Serve the LORD...](#)

To What Country...?

One of the greatest battles any child of the LORD fights is the battle for their allegiance. The pull to allow allegiance to the nation one was born in to take precedence over the kingdom of God is quite strong. After all, it is natural to hold an allegiance to the land of one's nativity. However, we are called to further the kingdom of the Lord Jesus Christ and

place our service to Christ above ALL else.

This lesson examines that. May it be profitable for you.

[audio:http://www.reproachofmen.org/preaching/mp3/to_what_country.mp3]

For those who cannot use the embedded player, wish to use a different player, or want to save the file, the following link is provided:

[To What Country...?](http://www.reproachofmen.org/preaching/mp3/to_what_country.mp3)

In Christ,

Paul W. Davis

Better To Not Vow...

One of the least understood aspects of Christianity is church membership. Even among fundamental Baptists there is little more than a cursory understanding which often consists of believing that showing up and warming a pew regularly is fulfilling the covenant. However, the truth is much different. It is not well understood today that the LORD has never changed His view regarding covenants – especially those covenants where individuals vow to serve Him.

Because the modern day Christian lacks understanding of this issue, churches suffer greatly and have little influence in this society. Unfortunately, I do not expect the situation to change anytime soon. The following lesson is to at least take a step in the right direction.

May you find it profitable.

For those who cannot use the embedded player, wish to use a different player, or want to save the file, the following link is provided:

[Better To Not Vow...](#)

In Christ,

Paul W. Davis

The Enemies of America

Fundamental Christians, especially Baptists, would never admit to it, and would never want to believe it to be true – that they have become the enemies of America. However, that is not the most serious part of what has happened to Christianity in America. Rather, it is that Christians in America have become the enemies of the LORD God, and through that, the enemies of America.

How?

Because the behavior of Christians, including fundamental, Bible-believing Christians, more closely resembles the behavior of pagans and atheists, than that of a child of the LORD God. Hence, Christians are bringing the judgment of God upon America just like the pagans and atheists.

By the way, just in case you wonder, I stopped watching television sometime in 1999 or thereabouts.

I pray the message is profitable for you.

For those who cannot use the embedded player, wish to use a different player, or want to save the file, the following link

is provided:

[The Enemies of America](#)

In Christ,

Paul W. Davis