

# Maintaining the Truth

This message is located at Ebenezer Baptist Church's [Lessons and Messages](#) page, or by the direct link: [Maintaining the Truth](#)

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## If Hell is Real . . . – Part 2

This lesson is now located on the Ebenezer Baptist Church, [Messages and Lessons](#) page, or at the direct link: If [Hell is Real . . . – Part 2](#)

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## If Hell is Real . . . – Part 1

This lesson is now located on the [Ebenezer Baptist Church, Audio and Messages](#) page, and at the direct link: [If Hell is Real . . . – Part 1](#)

This lesson is an apologetic addressing the heresy of Universalism which teaches that there is no place called "Hell" and that everyone will ultimately be reconciled to the LORD God. The lesson begins to address the arguments put forth in the article "Honest Questions and Answers about Hell" by Mercy Aiken and Gary Amirault of Tentmaker Ministries in Missouri.

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# Was Saul Saved?

This is the lesson given in the second half Sunday night service about the indwelling of the Holy Ghost and the gift of the Holy Ghost. However, in addressing this, the issue of Saul must also be addressed. This lesson focuses on Saul and what the LORD God did with Saul as pertaining to the statement:

And the Spirit of the LORD will come upon thee, and thou shalt prophesy with them, and shalt be turned into another man. (*1 Samuel 10:6*)

Which gives rise to the question:

**Was Saul saved?**

I pray it is profitable for you.

For those who cannot use the embedded player, wish to use a different player, or want to save the file, the following link is provided:

[Was Saul Saved?](#)

In Christ,

Paul W. Davis

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# Opposing Views

A Wednesday night lesson (preaching?) on the kingdom of Heaven centering on the ministry of John the Baptist. There is an incredible difference between the way the LORD God sees things and the way man sees things. This is highlighted by the passage which states:

And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.  
(*Luke 16:15*)

Even so, there is an incredible difference between the way man views John the Baptist and the way the LORD knows him to be.

Additionally, I have included a picture of the board notes below in case it might be helpful in understanding the lesson.

I pray it is profitable for you.

For those who cannot use the embedded player, wish to use a different player, or want to save the file, the following link is provided:

[Opposing Views](#)

Matthew 11:7-15 → Luke 7:24-30 (Kingdom of Heaven = Kingdom of God → All of Creation)

- V.10 - My Messenger Before thy face - (Luke 7:27, ISAIAH 40:3-5, Malachi 3:1, Mark 1:1-3, LUKE 3:1-6)

- V.11 - None Greater Born of Woman (Luke 7:28)

- V.11 - NOTWITHSTANDING - (He that is LEAST in the Kingdom of God (Heaven) is GREATER than he.)

WHY?

Luke 1:39-44  
Luke 1:57-80  
ESP.V. 76-80

John 3:27-36

(Anyone who is LEAST)



(John the Baptist)

→ Matthew 20:20-28

V.12 - (From) the days of John the Baptist (Active Ministry)

Matthew 3:1-6  
Mark 1:1-8  
LUKE 3:1-18

V.12 - The Kingdom of Heaven Suffereth Violence (by the Violent who take it by force) (Luke 16:15-16) Presseth

John 1:19-37

V.13 - For ALL the LAW & Prophets prophesied until John (Luke 1:76-77)

Genesis 19:9, 40:11; Judges 16:16; Psalm 38:2; Amos 2:12; Luke 5:1

In Christ,

Paul W. Davis

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## The Unforgivable Sin

This lesson can be found on Ebenezer Baptist Church's [Messages and Lessons](#) page, or by direct link here: [The Unforgivable Sin](#)

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## Better To Not Vow...

One of the least understood aspects of Christianity is church membership. Even among fundamental Baptists there is little more than a cursory understanding which often consists of believing that showing up and warming a pew regularly is fulfilling the covenant. However, the truth is much different. It is not well understood today that the LORD has never changed His view regarding covenants – especially those covenants where individuals vow to serve Him.

Because the modern day Christian lacks understanding of this issue, churches suffer greatly and have little influence in this society. Unfortunately, I do not expect the situation to change anytime soon. The following lesson is to at least take a step in the right direction.

May you find it profitable.

For those who cannot use the embedded player, wish to use a different player, or want to save the file, the following link is provided:

[Better To Not Vow...](#)

In Christ,

Paul W. Davis

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## **The Enemies of America**

Fundamental Christians, especially Baptists, would never admit to it, and would never want to believe it to be true – that they have become the enemies of America. However, that is not the most serious part of what has happened to Christianity in America. Rather, it is that Christians in America have become the enemies of the LORD God, and through that, the enemies of America.

How?

Because the behavior of Christians, including fundamental, Bible-believing Christians, more closely resembles the behavior of pagans and atheists, than that of a child of the LORD God. Hence, Christians are bringing the judgment of God upon America just like the pagans and atheists.

By the way, just in case you wonder, I stopped watching television sometime in 1999 or thereabouts.

I pray the message is profitable for you.

For those who cannot use the embedded player, wish to use a different player, or want to save the file, the following link is provided:

[The Enemies of America](#)

In Christ,

Paul W. Davis

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## **The Necessity of Faith**

The Scripture is express that faith is essential if one is to have any hope of pleasing God. However, it seems that the “faith” defined by many Christians is not really faith at all. Rather, it is either intellectualism or emotionalism dressed up as faith.

This is not acceptable. Moreover, it is a ticket to destruction. It seems to be lost on an increasing number of individuals that there is no substitute for faith. However, I suppose this also has never changed – that it has always been this way. Which is why we have the example of Israel as an utter failure in the Old Testament. Israel failed due to a total lack of faith on the part of a majority of it’s citizens – they could not perceive who the LORD is, and what He was doing.

Individually, that can happen to anyone today – even those who claim Christ. Hence, it is incumbent upon each of us to insure that the faith we believe we have, is actually the faith defined in Hebrews, chapter 11.

I pray the message is profitable for you.

For those who cannot use the embedded player, wish to use a different player, or want to save the file, the following link is provided:

[The Necessity of Faith](#)

In Christ,

Paul W. Davis

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## **Faith vs. Rationality**

There exists in the minds of many, a divergence between faith and reason. However, there exists no such divergence if one has a proper understanding of Scripture. Moreover, the reason and logic of the Scripture can be taught, and taught in such a way that someone who is lost can understand it if they apply themselves.

Herein lies the problem: Knowledge of salvation gained in this way – is not faith. Moreover, it is not an acceptable substitute for faith. Though the understanding arrived at may be the same, the means by which that understanding is arrived at is crucial. The route of one is the mind, but the route of the other is the spirit. The difference is life and death.

We would do well to examine ourselves as to how we arrived at our own understanding of the things of God – is it by faith, or by reason and rationality. The difference does determine where we end up.

I pray the following lesson is profitable for you.

For those who cannot use the embedded player, wish to use a



different player, or want to save the file, the following link is provided:

[Faith vs. Rationality](#)

In Christ,

Paul W. Davis