

Why and How is the LORD God Able to Maintain His Righteousness

Yet saith the house of Israel, The way of the Lord is not equal. O house of Israel, are not my ways equal? are not your ways unequal? Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. Repent, and turn *yourselves* from all your transgressions; so iniquity shall not be your ruin. (*Ezekiel 18:29-30*)

Why is it that the LORD God is able to maintain His righteousness, or the equality of all His ways in and of Himself.

To begin with, the LORD God is omniscient, that is, He knows all things. This is not merely having all knowledge, (which we typically think of as mere information) but includes all understanding of that information, and all wisdom to properly apply that information.

We must understand that having knowledge, which is information, is not merely enough, but one must know the significance of that information, which is understanding. One must also know how to apply the information to everything that concerns them. The ability to properly apply the information and understanding one has, is called wisdom. The Scripture is express that the LORD God's understanding is infinite, which of necessity, means that His knowledge is infinite, or omniscient.

Great *is* our Lord, and of great power: his understanding *is* infinite. (*Psalms 147:5*)

Understanding in itself is a kind of knowledge. It does not simply deal with information, but deals with the significance

of that information: that is what that information means and how it relates to everything else. Understanding is essential to wisdom, for without understanding, there is simply no way to determine the weight, or significance of one thing versus another: whether something is to be of concern, or whether it can be ignored, or is of lesser significance.

Hence, we are led to wisdom, which is essential for the construct of things. Wisdom in itself is a kind of knowledge. It is the knowledge of how information is to be applied and how it will work out as things interact. Without it, it would have been impossible for the LORD God to create anything that worked. And yet, so wise is the LORD in His creation that even in a corrupted state, it still is a wonder to behold and works quite well.

To him that by wisdom made the heavens: for his mercy *endureth* for ever. (*Psalms 136:5*)

The LORD by wisdom hath founded the earth; by understanding hath he established the heavens. (*Proverbs 3:19*)

Thus, when we say the LORD God is omniscient, it, in practical terms, means that the LORD God knows all that exists, and knows all the significance of everything, and is able to properly weight that information and thus apply it properly and correctly to every situation that exists or could exist, for all eternity.

In sum, the LORD God knows all things, and all out-workings that are and can be of those things and their interaction with all other things, for all time and eternity. Moreover, He knows that He knows all things which are, and knows that He knows all out-workings that are and will be. Additionally, the LORD God knows there is nothing else to know that can be known.

Without this knowledge and understanding, maintaining His righteousness would be impossible as He must know the end, and

possible ends of everything that is or could be. Else, there exists the possibility of any action made by the LORD God that would be unequal in its end. This would yield unrighteousness, which is impossible with the LORD God.

But omniscience is not enough to maintain righteousness. It is not sufficient to merely have all knowledge so that in all workings accomplished, the end of all is known. Rather, one must also love equity or equality:

Thus saith the LORD, Let not the wise *man* glory in his wisdom, neither let the mighty *man* glory in his might, let not the rich *man* glory in his riches: But let him that glorieth glory in this, that he understandeth and knoweth me, that **I am the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these things I delight,** saith the LORD. (*Jeremiah 9:23-24*)

The LORD *is* in his holy temple, the LORD'S throne *is* in heaven: his eyes behold, his eyelids try, the children of men. The LORD trieth the righteous: **but the wicked and him that loveth violence his soul hateth.** Upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest: *this shall be* the portion of their cup. **For the righteous LORD loveth righteousness;** his countenance doth behold the upright. (*Psalms 11:4-7*)

(Here I speak as a man, from man's perspective): Without a love for righteousness, there is no motivator to be righteous, though one may know all things which are, or could be, and the outworking of them all,

The LORD God delights in equity in all things, and in all His ways. It is His greatest pleasure to see things which are equal, balanced and true. Whether that equity, which is righteousness, is from the things He makes directly, or from His creatures, it is a delight to His soul to behold them.

Without this love for equity, righteousness and truth, which

is in and of Himself, coupled with His omniscience, which is in and of Himself, righteousness would not be maintained.

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