

Who Do You Worship?

In the Scripture it is made very clear that worship is to be directed to the LORD God and Him alone. Nowhere in scripture are we given to understand that worshiping anything, or anyone else is acceptable in the sight of God. The passages that state this are succinct and to the point, and are as follows:

And God spake all these words, saying, I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have no other gods before me. Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; And shewing mercy unto thousands of them that love me, and keep my commandments. *(Exodus 20:1-5)*

Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father. Ye worship ye know not what: we know what we worship: for salvation is of the Jews. But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. God is a Spirit: and they that worship him must worship him in spirit and in truth. *(John 4:21-23)*

And he (the angel) saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God. And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: **worship God**: for the testimony of Jesus is the spirit of prophecy. *(Revelation 19:9-10)*

To be certain, it cannot get much, if any, plainer than the above. This being the case, what are we to make of the following:

1. *Queen of Peace, pray for us!*

*On the feast of your Immaculate Conception,
I come to venerate you, O Mary,
at the foot of this effigy, which from Piazza di Spagna
allows your maternal gaze to extend over this ancient, and
for me very dear, city of Rome.*

*I have come here, this evening, to render you the homage of
my sincere devotion.*

*It is a gesture in which I am joined in this Piazza by
innumerable Romans,
whose affection has always accompanied me
in all the years of my service to the See of Peter.
I am here with them to start on the path
toward the one hundred fiftieth anniversary
of the dogma that we celebrate today with filial joy.*

2. *Queen of Peace, pray for us!*

*We turn our gaze to you with intense trepidation,
we take recourse to you with insistent trust
in these times marked by not a few uncertainties and fears
over the present and future fate of our planet.*

*To you, the first of humanity redeemed by Christ,
finally liberated from the slavery of evil and sin,
we raise a heartfelt and confident supplication:
Listen to the cry of pain of the victims of war
and of so many forms of violence
that bloody the earth.*

*Dispel the darkness of sadness and solitude,
of hatred and vengeance,
Open the minds and hearts of all to trust and forgiveness!*

3. *Queen of Peace, pray for us!*

Mother of mercy and of hope,
obtain for the men and women of the third millennium
the precious gift of peace:
peace in hearts and in families,
in communities and among peoples;
peace especially for those nations
where every day combating and dying continue.

Help every human being, and all races and cultures,
to encounter and accept Jesus,
who came on earth in the mystery of Christmas
to give us "his" peace.

Mary, Queen of Peace,
give us Christ, true peace of the world!

Delievered by Pope John Paul on 8 December, 2003

Do the words **venerate**, **homage** and **devotion** mean anything? Yes, they certainly do, and they are all synonyms for worship. I don't care what one chooses to call it, worship is worship, regardless of the label applied to it.

This puts the Pope in direct violation of the clear and express command of the LORD God, Who the Pope claims to serve. Moreover, this is not an isolated incident, but is well known despite the denials of some Catholic apologists. In fact the following excerpts from the Catechism of the Catholic Church show plainly the worship of Mary as a equal with Christ:

969 *"This motherhood of Mary in the order of grace continues uninterruptedly from the consent which she loyally gave at the Annunciation and which she sustained without wavering beneath the cross, until the eternal fulfillment of all the elect. Taken up to heaven she did not lay aside this saving office but by her manifold intercession continues to bring us the gifts of eternal salvation Therefore the Blessed Virgin is invoked in the Church under the titles of Advocate,*

Helper, Benefactress, and Mediatrix.”

970 *“Mary’s function as mother of men in no way obscures or diminishes this unique mediation of Christ, but rather shows its power. But the Blessed Virgin’s salutary influence on men . . . flows forth from the superabundance of the merits of Christ, rests on his mediation, depends entirely on it, and draws all its power from it.” “No creature could ever be counted along with the Incarnate Word and Redeemer; but just as the priesthood of Christ is shared in various ways both by his ministers and the faithful, and as the one goodness of God is radiated in different ways among his creatures, so also the unique mediation of the Redeemer does not exclude but rather gives rise to a manifold cooperation which is but a sharing in this one source.”*

*** II. DEVOTION TO THE BLESSED VIRGIN**

971 *“All generations will call me blessed”: “The Church’s devotion to the Blessed Virgin is intrinsic to Christian worship.” The Church rightly honors “the Blessed Virgin with special devotion. From the most ancient times the Blessed Virgin has been honored with the title of ‘Mother of God,’ to whose protection the faithful fly in all their dangers and needs. . . . This very special devotion . . . differs essentially from the adoration which is given to the incarnate Word and equally to the Father and the Holy Spirit, and greatly fosters this adoration.” The liturgical feasts dedicated to the Mother of God and Marian prayer, such as the rosary, an “epitome of the whole Gospel,” express this devotion to the Virgin Mary.*

I have to ask, if Mary was so special, why then did the Lord Jesus Himself make the following statement when His mother and brethren came to get Him one day?

While he yet talked to the people, behold, his mother and his brethren stood without, desiring to speak with him. Then one

said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee. But he answered and said unto him that told him, Who is my mother? and who are my brethren? And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren! For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother. (Matthew 12:46-50)

Or, answer her in the way he did at the wedding feast of Cana?

And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there: And both Jesus was called, and his disciples, to the marriage. And when they wanted wine, the mother of Jesus saith unto him, They have no wine. Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come. (John 2:1-3)

Or even at age 12, where the Lord Jesus Christ had to remind Mary and Joseph that He was to be about His Father's business?

And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions. And all that heard him were astonished at his understanding and answers. And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing. And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business? And they understood not the saying which he spake unto them. And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart. (Luke 2:46-51)

No, plainly, to the Lord Jesus Christ, other than the fact that Mary physically bore Him, as far as He was concerned, she was no different than anyone else on the earth – a sinner who needed the salvation He provided on the cross. Mary was not to

be worshiped, and the Lord Jesus Christ did not accord her that honor, nor did He direct anything to be done through Mary. Instead, His instruction to the Samaritan woman at the well stands pre-eminent, and in perfect accord with the rest of Scripture – worship God, and God alone.

Anything else is blasphemy and idolatry.