

# Another god

*By embracing the wage issue as a core part of their message, progressives have seen direct political gains. In an era of frayed relationships with the faith-based community, the issue has created an alliance for progressives with religious leaders, especially Catholic and other denominational officials who have made living wage issues a core part of their social justice teachings. It gives progressives what the Rev. Steven Copley, who led a recent successful minimum wage drive in Arkansas, calls “a moral issue, a faith issue and a family values issue” to rally supporters. ((<http://www.progressivestates.org/content/483/>))*

I have to ask: Just who do you serve Stephen? Do you serve the LORD God, or man in the form of a communist, humanist agenda? By the way, just what does the “minimum wage” have to do with preaching the gospel? Where is that in the “great commission?” If it is there, I sure don’t find it at all. Moreover, I cannot find it anywhere in the New Testament either. Would you mind citing chapter and verse for me?

But that is not all you are involved in is it? Somehow, you find it necessary to ally yourself with socialist and communist causes under the guise of “progressivism.” (([http://www.reproachofmen.org/wp-content/uploads/2008/04/Progressive\\_States\\_Network\\_-\\_Networks\\_Board\\_of\\_Directors.pdf](http://www.reproachofmen.org/wp-content/uploads/2008/04/Progressive_States_Network_-_Networks_Board_of_Directors.pdf))) You know, as one who has to work for a living, and has been underpaid at times, I really do not appreciate what you are doing. Why? Because it is simply not your job.

As a supposed minister in the Methodist denomination, do you really think you are helping the cause of the gospel of Jesus Christ by your actions? Or, is that simply a cover for your political and social leanings, which are actually communist?

I have to ask, as I am compelled to preach the gospel and show

forth Christ in every aspect of my life. What about you Stephen? Or, has Methodism drifted so far away from service to God that they tolerate, and even encourage one of their ordained ministers to engage in political and social activism?

Just what god do you serve Stephen?

You are of course aware that you will be held particularly accountable for wrapping yourself with the name of Christ, and using it as a front for wicked, humanistic purposes don't you? Are you also aware that you are to be obedient to the laws of the land, beginning with the Federal Constitution? Moreover, this includes immigration law as well? After all, it is written:

Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme; Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well. For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men: As free, and not using your liberty for a cloke of maliciousness, but as the servants of God. (*I Peter 2:13-15*)

You know, I don't see the Apostle Peter or the Apostle Paul overthrowing the Roman system, or even advocating for changes in its laws anywhere in the New Testament. Moreover, it is utterly plain that the Lord Jesus Christ, who you claim to serve, did not do so either.

You know what Stephen, it appears to me that you actually need the gospel just as much as Vladimir Putin. Funny how that all your studies in seminary never seemed to get that point across to you. Perhaps it is because you didn't actually enter seminary to learn to be a preacher anyway, but found it a easy way to ride the gravy train. After all, what really is expected of a "*professional minister*" anyway?

A couple of last things Stephen; if you don't recognize the

passages, I won't be surprised.

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen. (*Matthew 28:19-20*)

For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect. For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God. (*I Corinthians 1:17-18*)

Oh, and as for your "title" of Reverend, I know that you will eat that one day:

He hath shewed his people the power of his works, that he may give them the heritage of the heathen. The works of his hands are verity and judgment; all his commandments are sure. They stand fast for ever and ever, and are done in truth and uprightness. He sent redemption unto his people: he hath commanded his covenant for ever: holy and reverend is his name. The fear of the LORD is the beginning of wisdom: a good understanding have all they that do his commandments: his praise endureth for ever. (*Psalms 111:6-10*)

Finally, you remind me very much of Jeremiah Wright, since you two seem to have the same agenda. You and he both remind me of what the Scripture has to say about those who pretend to serve God, all the while serving themselves:

But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of. And through covetousness shall they with feigned words make merchandise of you: whose

judgment now of a long time lingereth not, and their damnation slumbereth not. (*II Peter 2:1-3*)

It seems to me you serve another god Stephen. You would do well to comprehend that its awful hot in Hell and that eternity is a awful long time to be there.

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